

National Health Mission
State Health & Family Welfare Society, Tripura
Health Directorate (3rd floor),
Pandit Nehru Complex, Gorkhabasti, Agartala.

No.F.3 (5- 2826)-FWPM/SHFWS/2013

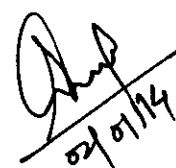
2nd January, 2014

NOTICE FOR WALK-IN-INTERVIEW

Walk-in-interview will be held as per scheduled dates & time mentioned below for filling up the following posts on contractual basis at a fixed pay under the State Health & Family Welfare Society, Tripura, Agartala. The engagement will be initially upto **31st March, 2014**.

Sl.	Name of the post	Salary per month (Rs.)	Total vacant post	Category wise breakup			Eligibility criteria
				SC	ST	UR	
1	Senior Office Assistant	Rs. 13,500/-	1	0	0	1	<ul style="list-style-type: none"> Graduate in any discipline from Govt. Recognized University. 1 (one) year Diploma in Computer Application from Govt. recognized University /Institute. Minimum 5 (five) years work experience in Health Sector including NRHM.
2	Editor	Rs. 17,500/-	1	0	0	1	<ul style="list-style-type: none"> Master Degree in Mass communication from recognized University/ Institute. 3 (three) years post qualification work experience in editing in newspaper or similar organization categorized by Govt. of Tripura. Preference to be given to the candidate having 1 (one) year Diploma in Computer Application from Govt. recognized University /Institute.
3	Office Assistant	Rs.9,500/-	1	1	0	0	<ul style="list-style-type: none"> Graduate in any discipline from Govt. Recognized University. 1(one) year Diploma in Computer Application from Govt. recognized University /Institute.
4	ANM	Rs. 8,500/-	15	3	4	8	<ul style="list-style-type: none"> Madhyamik or its equivalent examination passed from recognized Board. Trained in Health Worker (F) course from a recognized Nursing Council. Registered ANM.
5	Driver	Rs.7,000/-	1	1	0	0	<ul style="list-style-type: none"> Class-VIII passed with valid driving License.
6	Peon	Rs.6,300/-	1	0	1	0	<ul style="list-style-type: none"> Class- VIII passed.

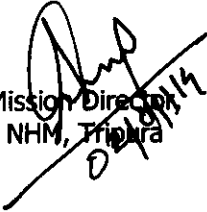
- Registration period for candidature will be started from 10.30 AM to 1.00 PM. No application will be received/ entertained after 1.00 PM.
- T.A. & D.A. will not be admissible for appearing before the interview board.
- The Notice of Walk-in-interview may also be downloaded from <http://tripuranrhm.gov.in/>
- The number of post(s) may increase / decrease at any time before or after interview.
- Sl.no.4 i.e, 15 (fifteen) nos. of posts of ANM (Female) are exclusively for Dedicated School Health Team. Each will work under Dedicated School Health Team for 15 (fifteen) Health Sub-Division across the State of Tripura. Preference will be given to the local candidate of the respective Health Sub-Division.


02/01/14

- Interested candidates are requested to appear before the Interview Board in the O/o Deputy Drug Controller, Pandit Nehru Complex, Gorkhabasti, Agartala with the application in prescribed format given below along with original and attested copies of all relevant documents.

Walk-in-interview schedule:

Sl.	Name of the post	Date of interview	Time
1	Senior Office Assistant	16 th January,2014	From 11.00 AM
2	Editor		
3	Office Assistant		
4	ANM	17 th January,2014	From 11.00 AM
5	Driver	18 th January,2014	From 11.00 AM
6	Peon		


 Mission Director
 NHM, Tripura

FORMAT

To
The Mission Director
National Health Mission, Tripura
Gurkhabasti, Pandit Nehru Complex
Agartala, Tripura (West)



1. Name of the post:

2. Name of the candidate:

3. Father's/ Husband's name :

4. Nationality (attached Permanent Resident Certificate/ Citizenship Certificate/ Voter ID):

5. Permanent Address with Pin Code (attached addressed proof certificate) :

6. Postal address for communication with Pin Code:

7. Contact No & e-mail ID (if any):

8. Date of Birth (DD/MM/YY):

9. Sex (Male/Female):

10. Caste, if belongs to SC/ST community (attach certificate):

11. Education Qualification:

Sl. no.	Name of the Examination	Recognized University/ Board/ Institution	Year of passing	Percentage of marks obtained

12. Technical Qualification (if any attach supporting document):

13. Experience (if any attach supporting document):

Declaration: I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining.

(Signature of the candidate)

Date:
Place: