

National Health Mission
State Health & Family Welfare Society, Tripura
Health Directorate (3rd floor),
Pandit Nehru Complex, Gorkhabasti, Agartala.

No.F.3 (5- 2826)-FWPM/SHFWS/2013

2nd January, 2014

NOTICE FOR WALK-IN-INTERVIEW

Walk-in-interview will be held as per scheduled dates & time mentioned below for filling up the following posts on contractual basis at a fixed pay under the State Health & Family Welfare Society, Tripura, Agartala. The engagement will be initially upto **31st March, 2014**.

Sl.	Name of the post	Salary per month (Rs.)	Total vacant post	Category wise breakup			Eligibility criteria
				SC	ST	UR	
1	Senior Office Assistant	Rs. 13,500/-	1	0	0	1	<ul style="list-style-type: none"> Graduate in any discipline from Govt. Recognized University. 1 (one) year Diploma in Computer Application from Govt. recognized University /Institute. Minimum 5 (five) years work experience in Health Sector including NRHM.
2	Editor	Rs. 17,500/-	1	0	0	1	<ul style="list-style-type: none"> Master Degree in Mass communication from recognized University/ Institute. 3 (three) years post qualification work experience in editing in newspaper or similar organization categorized by Govt. of Tripura. Preference to be given to the candidate having 1 (one) year Diploma in Computer Application from Govt. recognized University /Institute.
3	Office Assistant	Rs.9,500/-	1	1	0	0	<ul style="list-style-type: none"> Graduate in any discipline from Govt. Recognized University. 1(one) year Diploma in Computer Application from Govt. recognized University /Institute.
4	ANM	Rs. 8,500/-	15	3	4	8	<ul style="list-style-type: none"> Madhyamik or its equivalent examination passed from recognized Board. Trained in Health Worker (F) course from a recognized Nursing Council. Registered ANM.
5	Driver	Rs.7,000/-	1	1	0	0	<ul style="list-style-type: none"> Class-VIII passed with valid driving License.
6	Peon	Rs.6,300/-	1	0	1	0	<ul style="list-style-type: none"> Class- VIII passed.

- Registration period for candidature will be started from 10.30 AM to 1.00 PM. No application will be received/ entertained after 1.00 PM.
- T.A. & D.A. will not be admissible for appearing before the interview board.
- The Notice of Walk-in-interview may also be downloaded from <http://tripuranrhms.gov.in/>
- The number of post(s) may increase / decrease at any time before or after interview.
- Sl.no.4 i.e, 15 (fifteen) nos. of posts of ANM (Female) are exclusively for Dedicated School Health Team. Each will work under Dedicated School Health Team for 15 (fifteen) Health Sub-Division across the State of Tripura. Preference will be given to the local candidate of the respective Health Sub-Division.


02/01/14

- Interested candidates are requested to appear before the Interview Board in the O/o Deputy Drug Controller, Pandit Nehru Complex, Gorkhabasti, Agartala with the application in prescribed format given below along with original and attested copies of all relevant documents.

Walk-in-interview schedule:

Sl.	Name of the post	Date of interview	Time
1	Senior Office Assistant	16 th January,2014	From 11.00 AM
2	Editor		
3	Office Assistant		
4	ANM	17 th January,2014	From 11.00 AM
5	Driver	18 th January,2014	From 11.00 AM
6	Peon		


 Mission Director
 NHM, Tripura

FORMAT

To
The Mission Director
National Health Mission, Tripura
Gurkhabasti, Pandit Nehru Complex
Agartala, Tripura (West)

Photograph with
full Signature
(Color passport
size)

1. Name of the post:

2. Name of the candidate:

3. Father's/ Husband's name :

4. Nationality (attached Permanent Resident Certificate/ Citizenship Certificate/ Voter ID):

5. Permanent Address with Pin Code (attached addressed proof certificate) :

6. Postal address for communication with Pin Code:

7. Contact No & e-mail ID (if any):

8. Date of Birth (DD/MM/YY):

9. Sex (Male/Female):

10. Caste, if belongs to SC/ST community (attach certificate):

11. Education Qualification:

Sl. no.	Name of the Examination	Recognized University/ Board/ Institution	Year of passing	Percentage of marks obtained

12. Technical Qualification (if any attach supporting document):

13. Experience (if any attach supporting document):

Declaration: I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining.

(Signature of the candidate)

Date:
Place: