

DISTRICT HEALTH & FAMILY WELFARE SOCIETY, SEPAHIJALA, TRIPURA
OFFICE OF THE CHIEF MEDICAL OFFICER
BISHALGARH, SEPAHIJALA, TRIPURA.

No.F.1 (403) / DHFWS/ CMO/ SPJ/ AB-PMJAA/ DIU/ 2018-19/10491-97

Dated: 31/10/2018

NOTICE FOR RECRUITMENT

District Implementation unit of Ayushman Bharat Pradhan Mantra Jana Arogya Abhiyan (AB-PMJAA) of District Health & Family Welfare Society, Sepahijala, Tripura is going to filled up the post of District Programme Coordinator for AB-PMJAA purely on contractual basis at a fixed pay for 11 (Eleven) months.Details regarding the post is given below:-

Sl no	Name of the Post	Total no of vacancy	Category wise break-up			Salary	Eligibility Criteria	Scope of Work
			UR	SC	ST			
1	District Programme Coordinator	01 (Open to all)	01	00	00	Rs 35000/- (Thirty Five thousand) only	MBBS/BDS/AYUSH/ BSc Nursing from a recognized College with two years experience. OR Master of Health/ Hospital Administration or Master of Public Health or MBA in Healthcare with two years Experience.	Overseeing Grievance Redressal, Aadhar Seeding, Validation of Beneficiaries, Awareness, Monitoring, Spot Checks and Capacity Building at District Level.

INSTRUCTION:-

- 1) The Age of the candidate should be within 40(Forty) years on the date of the application. Relaxation will be given to the ST & SC candidates as per Government rule.
- 2) Interested candidates are hereby requested to submit their Bio-data as per prescribed format along with self attested copies of all the necessary relevant documents in hard copies with 3 (Three) copies of recent passport size coloured Photograph **from 03/11/2018 to 09/11/2018 (Excluding Govt. Holidays)** during the Office hours, in the District Health & Family welfare Society, O/o the Chief Medical Officer, Bishalgarh, Sepahijala, Tripura. **No application will be received after 5.30 p.m of 09/11/2018. Authority is not liable for any postal delay.**
- 3) Name of the short listed eligible candidate will be published in the official website of NHM (<http://tripuranrh.gov.in>) on due course of time for appearing in the Written Examination.
- 4) Date , Time, Venue, Total marks & marks distribution of question paper and other relevant details of Written Examination will be published in the official website of NHM (<http://tripuranrh.gov.in>) on due course of time for appearing in to the Written Examination.
- 5) Successful Candidate of Written Examination will be called for interview. Date, Time, Venue, total marks and other relevant details of interview will be published in the official website of NHM (<http://tripuranrh.gov.in>) on due course of time.
- 6) For selection of the candidate 90% weightage will be given to the written examination and 10% to the interview.
- 7) The Number of post may increase or whole process may be cancelled at any time before or after the interview.
- 8) No TA/DA will be given for appearing in to the Written examination and Interview. Notice of the recruitment may also be downloaded from the official website of NHM (<http://tripuranrh.gov.in>).
- 9) Bio-data format enclosed here with.


Executive Secretary

Chief Medical Officer, Sepahijala District
District Health & Family Welfare Society
Bisahalgarh, Sepahijala, Tripura.

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BIO-DATA FORMAT

No.F.1 (403) / DHFWS/ CMO/ SPJ/ AB-PMJAA/ DIU/ 2018-19/ 10491-97 Dated: 31 /10/2018

Affix a recent passport size coloured photograph with full Signature on it. (Do not staple, Paste it)

To,
The Executive Secretary
District Health & Family Welfare Society
O/o the Chief Medical Officer, Sepahijala
Bishalgarh, Sepahijala, Tripura.

- 1) Name of the Post Applied for (In BLOCK LETTER) :
- 2) Name of the Candidate (In BLOCK LETTER) :
- 3) Fathers/Husband Name :
- 4) Permanent address with pin code :
(attach address proof (PRTC))
- 5) Postal address with pin code :
(for communication)
- 6) Date of Birth :
(attach proof Madhyamik Admit Card/ Birth Certificate)
- 7) Nationality :
(Attach proof-PRTC/EPIC/Citizenship certificate)
- 8) Sex (Male/ Female) :
- 9) Whether ST/SC/UR :
(If belongs to SC/ST community attach certificate)
- 10) Contact Number & E-mail ID (If any) :
- 11) Educational Qualification (Attach Photocopy of all relevant mark sheet and pass certificate) :

SL no	Name of the Examination	Name of the recognized University/Board/Institution	Year of Passing	Percentage of Marks Obtained

- 12) Technical Qualification (if any, attach supporting documents) :
- 13) Registration Number (If any, attach supporting documents) :
- 14) Experience (If any, attach supporting documents) :

DECLARATION BY THE CANDIDATE

I, Sri/Smt/Dr.....Son/ Daughter/ Wife ofhereby declare that, all the information given above is true to the best of my knowledge, if any of above information is found to be incorrect at letter stage, I shall be liable to be disqualified and removed from the service after selection/joining.

Date:-

Place:-

(Full Signature of the Candidate)

Copy to:-

1. P.S to the Secretary, Health & Family welfare Department, Govt of Tripura, for kind information to the Principal Secretary please.
2. The Mission Director, NHM, Tripura, Palace compound, Agartala, Tripura for kind information please.
3. The Director of Health Services, Govt of Tripura, Gurkhabasti, Agartala, Tripura for kind information please.
4. The Director of Family welfare & PM, Govt of Tripura Gurkhabasti, Agartala, Tripura for kind information please.
5. The District Magistrate & collector, Sepahijala District, Bishramganj, Sepahijala, Tripura for kind information please.
6. The Editor of Dainik Sambad/ Syandan Patrika/ Aajkaal with a request for publication to their respective local daily newspaper.

OMO
31.10.18
Executive Secretary
Chief Medical Officer, Sepahijala District
District Health & Family Welfare Society
Bisahalgarh, Sepahijala, Tripura.