**NOTICE FOR RECRUITMENT**

District Implementation unit of Ayushman Bharat Pradhan Mantri Jana Arogya Abhiyan (AB-PMJAY) of District Health & Family Welfare Society, Dhalai, Tripura is going to fill up the post of District Programme Coordinator for AB-PMJAYA purely on contractual basis at a fixed pay for 11 (Eleven) months. Details regarding the post is given below:-

<table>
<thead>
<tr>
<th>S/No</th>
<th>Name of the Post</th>
<th>Qualification</th>
<th>Scope of Work</th>
<th>Total no of vacancy</th>
<th>Category wise break-up</th>
<th>Reporting to</th>
<th>Salary</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>District Programme Coordinator</td>
<td>MBBS/BDS/AYUSH/BSc Nursing from a recognized College with two years experience. OR Master of Health/Hospital Administration or Master of Public Health or MBA in Healthcare with two years Experience.</td>
<td>Overseing Grievance Redressal, Aadhar Seeding, Validation of Beneficiaries, Awareness, Monitoring, Spot Checks and Capacity Building at District Level.</td>
<td>1no.post (Open to all)</td>
<td>01 00 00</td>
<td>Chief Medical Officer, Dhalai</td>
<td>Rs 35000/- (Thirty Five Thousand) only</td>
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</table>

**INSTRUCTION:-**

- The Age of the candidate should be within 40 (Forty) years on the date of the application. Relaxation will be given to the ST & SC candidates as per Government rule.
- Interested candidates are hereby requested to submit their Bio-data as per prescribed formal along with self attested copies of all the necessary relevant documents in hard copies with 3 (Three) copies of recent passport size colored photograph from 05/12/2018 to 12/12/2018 (Excluding Govt. Holidays) during the Office hours, in the Receive Section O/o the Chief Medical Officer, Dhalai, Tripura. **No application will be received after 5:30 p.m of 12/12/2018. Authority will not liable for any postal delay & Date for Written examination was finalized on 16/12/2018 at BRC hall of Chandraipara H S School.**

Name of the short listed eligible candidate will be published in the official website of N HM (http://tripuranhm.gov.in) on due course of time for appearing in the Written Examination.

- Date, Time Venue, Total marks & marks distribution of question paper and other relevant details of Written Examination will be published in the official website of N H M (http://tripuranhm.gov.in) on due course of time for appearing in to the Written Examination.
- Successful Candidate of Written Examination will be called for interview. Date, Time, Venue, total marks and other relevant details of interview will be published in the official website of NHM (http://tripuranhm.gov.in) on due course of time. For selection of the candidate 90% weight age will be given to the written examination and 10% to the interview.
- The Number of post may increase or whole process may be cancelled at any time before or after the interview.
- No TA/DA will be given for appearing in to the Written examination and Interview. Notice of the recruitment may also be downloaded from the official website of NHM (http://tripuranhm.gov.in).
- Bio-data format enclosed here with.

**Executive Secretary**

Chief Medical Officer, Dhalai

District Health & Family Welfare Society
Dhalai Tripura.
BIO-DATA FORMAT

No.P.10 (10-2) / CMO / DLI / DHFWS/NHM/ABM/2018-19

To,
The Executive Secretary
District Health & Family Welfare Society
O/o the Chief Medical Officer, Dhalai,
Tripura

1) Name of the Post Applied for (In BLOCK LETTER)
2) Name of the Candidate (In BLOCK LETTER)
3) Fathers/Husband Name
4) Permanent address with pin code (attach address proof(PRTC)

5) Postal address with pin code (for communication)

6) Date of Birth (attach proof Madhyamik Admit Card/Birth Certificate)
7) Nationality (Attach proof-PRTC/EPIC/Citizenship certificate)
8) Sex (Male/Female)
9) Whether ST/SC/UR (If belongs to SC/ST community attach certificate)
10) Contact Number & E-mail ID (If any)
11) Educational Qualification (Attach Photocopy of all relevant mark sheet and pass certificate)

<table>
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<tr>
<th>Sl No</th>
<th>Name of Examination</th>
<th>Name of Recognized Board/University/Institution</th>
<th>Year of Passing</th>
<th>Percentage of marks Obtained</th>
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12) Technical Qualification (If any, attach supporting documents)
13) Registration Number (If any, attach supporting documents)
14) Experience (If any, attach supporting documents)

DECLARATION BY THE CANDIDATE

I, Sri/Smt/Dr. ...........................................................................Son/Daughter/Wife of .................................................................hereby declare that, all the information given above is true to the best of my knowledge, if any of above information is found to be incorrect at any stage, I shall be liable to be disqualified and removed from the service after selection/joining.

Date: -
Place: -

(Full Signature of the Candidate)