

**No.F.14 (2-4) HR/NVBDCP/CMO/U/2012-13/  
GOVERNMENT OF TRIPURA  
DISTRICT HEALTH & FAMILY WELFARE SOCIETY  
OFFICE OF THE EXECUTIVE SECRETARY cum CHIEF MEDICAL OFFICER  
KAILASHAHAR, UNAKOTI TRIPURA**

Date- /09/2015

**NOTICE FOR RECRUITMENT**

National Vector Borne Disease Control Programme under District Health & Family Welfare Society, Kailashahar, Unakoti Tripura is going to fill up 02(two) no's post on contractual basis at a fixed pay for 11(eleven) months, which may be extended based on the performance till Project period.

Sl. No.	Name of Post	Age limit	Sanctioned post	Category				Remuneration (Consolidated Rs. P.M.)	Qualification & Experience
				ST	SC	UR	Total		
01	Laboratory Technician	Should not be above 40 years	02 no's	Nil	01	01	02	Rs.9,500/- (nine thousand five hundred) per month	Science Graduate in Biology/ Bio-Chemistry / Micro Biology with Two years experience in medical / biological laboratories. Preference will be given to candidates having diploma in MLT. 'OR' Inter / XIIth passed candidate with MLT course

**With following instructions:**

- Interested candidates are hereby requested to submit their Bio- data as per the prescribed format along with self attested copies of the necessary relevant documents in hard copies from 15<sup>th</sup> September 2015 to 19<sup>th</sup> September 2015 (excluding Govt. holiday) during office hour, in the O/o CMO, Kailashahar, Unakoti Tripura. No application will be received after 5.00 PM of 19<sup>th</sup> September 2015. Authority is not liable for any postal delay.
- Name of short listed eligible candidates will be published in the District website (<http://www.unakoti.nic.in>) and also in the website of NHM Tripura (<http://tripuranrh.gov.in>) on due time for appearing in the written Preliminary Competency Assessment Test.
- The date, time, venue, total marks & other details of the written Preliminary Competency Assessment Test will be published in NHM website (<http://tripuranrh.gov.in>) in due course of time.
- Successful candidate of Preliminary Competency Assessment Test will be called for interview. The date, time, venue & other details of the interview will be published in the District website (<http://www.unakoti.nic.in>) and also in the website of NHM Tripura (<http://tripuranrh.gov.in>) in due course of time.
- Final selection will be done by the Interview Board for the post applied for, based on Merit List and maintaining 100 point roster, which will be also published in NHM website on due time.
- The number of post(s) may increase / decrease or whole process may be cancelled at any time before or after interview.
- No TA/DA will be given for appearing in the Competency Assessment Test or interview.
- The Notice of recruitment may also be downloaded from the District website (<http://www.unakoti.nic.in>) and also in the website of NHM Tripura (<http://tripuranrh.gov.in>).

Chairman cum DM & Collector  
District Health & Family Welfare Society  
Kailashahar: Unakoti Tripura

## FORMAT

To  
The Chairman  
District Health & Family Welfare Society  
Kailashahar: Unakoti Tripura

Paste a recent  
Passport size  
coloured  
Photograph with  
full Signature on it  
(Do not staple )

1. Name of the post applied for:-  
[IN BLOCK LETTER]

2. Name of the candidate:-

3. Father's/ Husband's name :-

4. Nationality (attach Permanent Resident Certificate/ Citizenship Certificate/ Voter ID):-

5. Permanent Address with Pin Code (attach address proof certificate) :-

6. Postal address for communication with Pin Code:-

7. Contact No & e-mail ID (if any):-

8. Date of Birth (DD/MM/YY):-

9. Gender (Male/Female):-

10. Caste, if belongs to SC/ST community (attach certificates):-

11. Education Qualification (attach photocopy of all relevant mark sheets):-

Sl.No.	Name of the Examination	Recognized University/ Board/Institution	Year of passing	Percentage of Marks obtained

12. Technical Qualification (if any attach supporting document):-

13. Experience (if any attach supporting document/s):-

**Declaration:** I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is/are found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining.

(Signature of the candidate)

Date:-  
Place:-