

NOTICE FOR WALK IN INTERVIEW

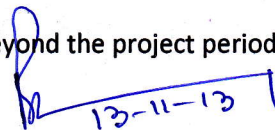
A walk in interview will be held on 30-11-13 at 11.00 am on wards for filling up the following vacant post for Sepahijala district on purely contractual basis under District Health & Family Welfare Society "National Health Mission" Sepahijala District .The engagement will be done up to 31st march 2014 & be extended based on performance or till discontinuation of the project period whichever is earlier

| Sl. No. | Name of post | Total no. of post | Category | | | Salary | Eligibility criteria |
|---------|---|-------------------|----------|----|----|----------|--|
| | | | SC | ST | UR | | |
| 1 | Sub Divisional Programme Manager (SDPM) | 1 | | | 1 | 13,500/- | <ul style="list-style-type: none"> • Post graduate Degree/Diploma in Health Management/PublicHealth/Socialwork/Rural Development/Sociology/Environmental Science/B.Com Honours. • Excellent communication & Presentation skills, sound comprehension, analytical abilities demonstrated ability to work in multidisciplinary team Environment. • 1(one) year diploma in computer application from government recognized university or institute. • Preference will be given to local residents. |
| 2 | Sub-Divisional Media Expert(SDM E) | 1 | | | 1 | 10,500/- | <ul style="list-style-type: none"> • Master Degree/Diploma in Mass communication./Journalism, Preference will be given to candidates having Masters degree in Mass communication /Journalism. • 1 year experience in Media/Journalism/Public Relation/Advertising/Development Sector/Communication activities. • Excellent written & oral communication skills in Bengali & English. Knowledge on Kakborok would also be preferred. • 1(one) year diploma in computer application from government recognized university or institute. • Excellent reporting & Documentation Skills. |
| 3 | HMIS Assistant (Nodal M&E)for CHC/PHC | 3 | | 1 | 2 | 9,500/- | <ul style="list-style-type: none"> • Graduate with O level from DOEACC/NIEIT or Post Graduate Diploma in computer application or B.Sc. in Computer science orB.Sc in IT OR Bachelor of Computer Application (BCA) from affiliated & Recognized Institutions. |

You can also visit www.tripuranrh.m.gov.in for more information including format for application or may collect the same form O/o Chief Medical Officer, Sepahijala, Bishalgarh SDH, Tripura. No TA/DA is admissible for that purpose

Terms & conditions of Engagement

- No Objection certificate will not be issued within first contractual engagement with effect from the date of joining the post.
- No further engagement/ appointment/Continuation will be made beyond the project period.


13-11-13

(Dr. Rajat Kanti Bhattacharjee)
Chairman (Executive Committee)
District Health & Family Welfare Society, Sepahijala
Bishalgarh, Sepahijala Tripura

To
The Chairman (Executive Committee)
District Health & Family Welfare Society (Sepahijala)
Chief Medical Officer
Sepahijala, Tripura,

Subject: Prayer for the the selection for the post of

Sir,

In response to your advertisement published in local news paper, I do hereby submit my candidature for the post of on contractual basis.

1. Name of the Post:

2. Name of the Candidate (in Block Letters):

3. Father's / Husband's name:

4. Nationality (Attached PRTC/Citizenship/ voter ID):

5. Permanent Address with pin code (attach the address proff):

6. Postal Address with pin code:

7. Contact No. & Email ID:

8. Date of Birth:

9. Sex:

10. Cast (If belongs to ST/SC attached the cast Certificate):

11. Education Qualification:

| Sl. No. | Name of the Exam. | University/Board/Institution | Year Of Passing | % of Marks |
|---------|-------------------|------------------------------|-----------------|------------|
| | | | | |

12. Other Qualification (attached supporting documents):

13. Experience (attached supporting documents):

I do hereby declare that, all the information given above is true to the best of my knowledge and if any of the information is found to be incorrect at a later stage, I shall be liable to be disqualified or removed from the service contract after selection/ Joining.

Date:

Place:

(Signature of Candidate)