

NATIONAL LEPROSY ERADICATION PROGRAMME  
NATIONAL HEALTH MISSION  
STATE HEALTH & FAMILY WELFARE SOCIETY, TRIPURA  
HEALTH DIRECTORATE, 3<sup>RD</sup> FLOOR  
GURKHABASTI, AGARTATA-799006, WEST TRIPURA  
Tel - 0381-2311297

F.No.15(02)-NLEP (NRHM)/Contractual Staff/2001-2008-2009/Sub-II

13<sup>th</sup> January 2015

**NOTICE FOR WALK-IN-INTERVIEW**

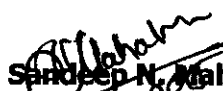
Walk-in-interview will be held as per scheduled date & time mentioned below for filling up of the following posts on contractual basis at a fixed pay under the National Leprosy Eradication Programme (NLEP), State Health & Family Welfare Society, Tripura, Agartala. The engagement will be for 11 (eleven) months, which may be extended based on the performance till project period.

Sl.	Name of the post	Salary per month (Rs.)	Total Vacant post	Category wise breakup			Eligibility criteria
				SC	ST	UR	
1	Surveillance Medical Officer (State Leprosy Consultant)	Rs.35,000/-	1	0	0	1	<ul style="list-style-type: none"> <li>• Medical Graduate with 5 (five) years of working experience in public health programme.</li> <li>• Working knowledge of Computers</li> <li>• Age: Up to 65 years.</li> </ul>

- Registration period for candidature will be started from 11.00 AM to 1.00 PM. No application will be received after 1.00 PM.
- T.A. & D.A. will not be admissible for appearing before the interview board.
- The Notice of Walk-in-interview may also be downloaded from <http://tripuranrhm.gov.in/>
- Interested candidates are requested to appear before the Interview Board in the O/o Deputy Drug Controller, Pandit Nehru Complex, Gurkhabasti, Agartala as per prescribed format given below along with original and attested copies of all relevant documents.

**Walk-in-interview schedule:**

Sl.	Name of the post	Date of interview	Time
1	Surveillance Medical Officer (State Leprosy Consultant)	28 <sup>th</sup> January, 2015	From 11.00 AM

  
 (Dr. Sandeep N. Mahatme)  
 Mission Director, NHM  
 Govt. of Tripura

## APPLICATION FORMAT

To  
The Mission Director  
National Health Mission  
National Leprosy Eradication Programme  
Gurkhabasti, Pandit Nehru Complex  
Agartala, Tripura (West)

Photograph with  
full Signature  
(Color passport  
size)

1. Name of the post:

2. Name of the candidate:

3. Father's/ Husband's name :

4. Nationality ( attached Permanent Resident Certificate/ Citizenship Certificate/ Voter ID):

5. Permanent Address with Pin Code ( attached addressed proof certificate) :

6. Postal address for communication with Pin Code:

7. Contact No & e-mail ID (if any):

8. Date of Birth (DD/MM/YY):

9. Sex (Male/Female):

10. Caste if belongs to SC/ST (attach certificate):

11. Education Qualification:

Sl.	Name of the Examination	University/ Board/ Institution	Year of passing	Percentage of marks obtained

12. Technical Qualification (if any attach supporting document):

13. Experience (if any attach supporting document):

**Declaration:** I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining.

(Signature of the candidate)

Date:

Place: