

**GOVERNMENT OF TRIPURA
DISTRICT HEALTH & FAMILY WELFARE SOCIETY
OFFICE OF THE CHIEF MEDICAL OFFICER
AMBASSA DHALAI TRIPURA.**

No.F.1-41/DHFWS/CMO/(D)/Recruitment(NRC)/16/128

Date:- 14 /06/2016

District Health & Family Welfare Society, Dhalai Tripura are going to filled up different category of posts under National Health Mission on contractual basis at fixed pay for 11(eleven) months, it may be extended based on the performance till project period for the following post:

Sl. No	Name of the post	Monthly Salary Per Month (On Fixed Pay)	Category of Post				Eligibility Criteria
			SC	ST	UR	No of Post	
1	Cook Cum Attendant	Rs. 5,500/=	0	1	2	3	<ol style="list-style-type: none">1. Class VIII (Eight) Passed or equivalent from the recognized Board.2. Should have 1(one) year experience in the related filed under any Self Help Group or any NGO.

Instruction:

Interested Candidate are hereby requested to submit their Bio-Data as per prescribed format along with self attested copies of the necessary relevant documents in hard copies from 22-06-16 to 24-06-16 (excluding Govt. holidays) during office hour, in the District Health & Family Welfare Society (Dhalai) O/o the Chief Medical Officer Dhalai, Ambassa Dhalai Tripura. No application will be received after 5.00 P.M of 24th June2016. Authority is not liable for any postal delay.

Name of the short listed eligible candidates will be published in the official website of NHM (<http://tripuranrhm.gov.in/>) on due time for appearing in the written Preliminary Competency Assessment Test. The date, time, venue, total marks & other details of the written Preliminary Competency Assessment Test will be published in NHM website (<http://tripuranrhm.gov.in/>) in due course of time.

The successful candidate who will score 50% and above in the written preliminary competency Assessment Test will be called for personal interview. The Date, time, venue and other details of the personal interview will be published in NHM website (<http://tripuranrhm.gov.in/>) in due course of time. The marks obtained by the candidates on the Preliminary Competency Assessment Test will not carry forward in the interview.

Final selection will be done by the Interview Board for the post applied for base on merit list and maintaining 100 point Roster, which will be also published in NHM website on due time.

The number of post(s) may increase/ decrease or whole process may be cancelled at any time before or after personal interview.

No TA/DA will be given for appearing in the Preliminary Competency Assessment Test or personal interview.

The Notice of recruitment may also be downloaded from (<http://tripuranrhm.gov.in/>)

Sd/- Dr. Milan Kanti Saha

Executive Secretary cum Chief Medical Officer
District Health & Family Welfare Society
Ambassa, Dhalai Tripura.

For Office purpose	Sl. No of Application -	
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1 (One) copy
 photograph with full
 signature (Color
 passport size)

FORMAT

TO
 The Executive Secretary cum Chief Medical Officer
 District Health & Family Welfare Society
 Ambassa, Dhalai Tripura.

1. Advertisement Reference No & Date :-
2. Name of the Post (In Block Letter) :-
3. Name of the candidate (In Block Letter) :-
4. Name of Father / Husband (In Block Letter) :-
5. Nationality (attach PRTC/ Citizenship Certificate/ Voter ID) :-
6. Permanent Address with pin code :-
7. Postal Address for communication with pin code :-
8. Contact No & e-mail ID (if any) :-
9. Date of Birth(DD/MM/YYYY) :-
10. Sex (Male/ Female) :-
11. Caste, if belongs to SC/ST community (attach certificate) :-
12. Educational Qualification :-

Sl. No	Name of the Examination	Recognized University/ Board/Institution	Year of passing	Percentage of marks obtained

13. Technical Qualification (if any attach supporting document) :-
14. Experience (if any attach supporting document):-
15. Any other :-

Declaration: I hereby declare that, all the information given above is true to the best of my knowledge and if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and remove from the service after selection/ joining.

Date :-

Place :-

(Signature of the candidate)