NOTICE FOR WALK-IN-INTERVIEW

The 1st Phase of interview for Logistic Specialist and HMIS Assistant (Nodal M&E Officer) for PHC under DH&FWS, Unakoti District have been over on 12/02/2014 & 13/02/2014 respectively and 2nd phase of interview for Logistic Specialist and HMIS Assistant (Nodal M&E Officer) for PHC will be held on 01/03/2014 as per schedule date and time as mentioned. The engagement on purely contractual basis for 11(Eleven) months and may be extended based on the performance or till discontinuation of the project period, whichever is earlier

| SL | Designation | Sanct | Category | | Salary Per | Interview | Required Qualification. | | |
|-----|-------------|-------|----------|---|------------|-----------|-------------------------|-------------|--|
| No. | | ion | U | S | S | Tot | Month | date, place | |
| | | Post | R | T | C | al | (Rs) | & time | |
| 1. | Logistic | -01 | 1 | - | - | 01 | Rs. | 2 | Graduate with Diploma in computer and |
| | Specialist | (One) | | | | | 15,000/- | Date:- | information Management. Should have on the |
| | | | | | | | | 01/03/2014 | job knowledge on transportation: Warehouse |
| l | | | | | | | | Time:- | Management. On the job experience for a |
| | | | | | | | | 10:30 a.m | minimum 3-5 years in a manufacturing set up |
| | | | | | Α, | | | to 4 p.m. | preferably in Parma / Bio-tech sector. Should |
| | | | | | | | | Place:- | be well versed with the transportation network |
| | | | | | | | | O/o CMO | in the state and should well possess good |
| | | | | | | | | (Unakoti), | liasoning and inter personal skills. |
| 2. | HMIS | 01 | - | 1 | - | 01 | Rs. 9,500/- | Gournagar, | Graduate with 'O' Level from |
| | Assistant | (One) | | | | | | Kailashahar | DOEACC/NIEIT or Post Graduate Diploma in |
| | (Nodal | | | | | | | | Computer Application or B.SC Computer |
| | M&E | | | | | 7 | | | Science or B.SC in IT or Bachelor of |
| | Officer) | : | | | | | | | computer Application (BCA) from affiliated |
| | for PHC | | | | | | | P. | & recognized institutions. |

NB:- Earlier those whoever have appeared interview need not appear again as their marks will be considered in final evaluation with new candidates interview on 01/03/2014.

Interested candidates may visit website http://tripuranrhm.gov.in for more information including format of application or may collect the same from notice board O/o Mission Director, NHM, Gurkhabasti, Agartala, O/o DM & Collector(U), O/o Chief Medical Officer(U) & O/o Information and Cultural Affairs(ICA), Kailashahar. TA / DA is not admissible for that purpose.

N.B:- All candidates are requested to present interview board with original testimony and submit their supporting document (Xerox copy with attestation) on the date of interview.

Terms & Conditions of engagement:-

The engagement will be initially for a period of 11 (eleven) month from the date of joining the post, which likely to be extended based on performance of employees till project period only.

No-objection certificate will not issue within first contractual engagement with effect from the date of joining the post.

No further engagement / appointment / continuation will be made beyond the project period.

Chairman cum Chief Medical Officer District Health & Family welfare Society Unakoti Tripura, Kailashahar.

Paste a Recent Passport Size Photo

| | | <u>r orma</u> | ! <u>L</u> | | | | | | | |
|-----------|----------------------------------|---------------------------------------|--------------------|--------------------------------------|--|--|--|--|--|--|
| To | | | | | | | | | | |
| The Ch | ief Medical Officer | | | | | | | | | |
| District | Health & Family welfare Soci | ety | | | | | | | | |
| Unakoti | Unakoti Tripura, Kailashahar. | | | | | | | | | |
| Subject: | - Prayer for selection for the p | ost of | | | | | | | | |
| Sir, | | | | | | | | | | |
| | In response to your advertis- | ement published in local Newspa | per, I do hereby s | ubmit my candidature for the post of | | | | | | |
| | on contractu | al basis. | | | | | | | | |
| 1. Name | of the post:- | | | | | | | | | |
| 2. Name | of the candidate (in block lett | ter):- | | | | | | | | |
| 3. Father | r's / Husband Name :- | | | | | | | | | |
| 4. Natio | nally (attached permanent resi | dent certificate / citizenship / vote | er ID):- | | | | | | | |
| 5. Perma | anent address with pin code (a | ttached address proof certificate): | _ | | | | | | | |
| 6. Postal | l address for communication v | vith pin code:- | | | | | | | | |
| | act No & e-mail ID(if any):- | | | | | | | | | |
| 8. Date | of birth (DD / MM / YYYY):- | | | | | | | | | |
| 9. Sex (1 | Male / Female):- | | | | | | | | | |
| 10. Cast | e (if belongs to SC / ST attach | certificate):- | | | | | | | | |
| 11. Educ | cation qualification :- | | | | | | | | | |
| SL | Name of the Examination | University / Board / institution | Year of passing | Percentage of Marks obtained | | | | | | |
| No. | | | | | | | | | | |
| | | | | | | | | | | |

- 12. Technical Qualification (if any attach supporting document):-
- 13. Experience (if any attach supporting document):-

<u>Declaration</u>:- I do hereby declare that, all the information given above is true to the best of my knowledge and if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified of removed from the service contract after selection / joining.

| Date :- | |
|---------|------------------------------|
| Place:- | (Signature of the candidate) |