# DISTRICT HEALTH & FAMILY WELFARE SOCIETY NORTH TRIPURA OFFICE OF THE CHIEF MEDICAL OFFICER NORTH TRIPURA, DHARMANAGAR

No. F. (3-53)/DHFWS/N/Recruitment/2015/GEN/(SUB)

Dated: 16/10/2015

## **NOTICE FOR RECRUITMENT**

District Health & Family welfare Society, North Tripura is going to fill up different category of posts under National Health Mission on contractual basis at a fixed pay for 11 (Eleven) months, which may be extended based on the performance till project period for the following posts.

| SI. | Name of post  | Total no. of post | Ca       | Category |    | Salary   | Eligibility criteria                  |  |
|-----|---------------|-------------------|----------|----------|----|----------|---------------------------------------|--|
| N   |               |                   | ,        | wise     |    |          |                                       |  |
| О   |               |                   | br       | breakup  |    |          |                                       |  |
|     |               |                   | UR       | S        | ST |          |                                       |  |
|     |               |                   |          | С        |    |          |                                       |  |
| 1   | Medical       | 1 (one)           | 1        | -        | -  | 30,000   | Passed in MBBS course from any        |  |
|     | Officer       |                   |          |          |    | /        | MCI recognized medical college        |  |
|     | (NUHM)        |                   |          |          |    | Per      | One year compulsory internship        |  |
|     |               |                   |          |          |    | month    | training course.                      |  |
| 2   | Sub- Division | 1 (One)           | 1        | -        | -  | 10,500   | Master Degree / Diploma in Mass       |  |
|     | Media Expert  |                   |          |          |    | /-       | Communication / Journalism,           |  |
|     |               |                   |          |          |    |          | Preference will be given to the       |  |
|     |               |                   |          |          |    |          | candidates having Master Degree in    |  |
|     |               |                   |          |          |    |          | Mass Communication/ Journalism        |  |
|     |               |                   |          |          |    |          | 2. One year experience in             |  |
|     |               |                   |          |          |    |          | Media/Journalism/ Public Relation/    |  |
|     |               |                   |          |          |    |          | Advertising/ Development sector /     |  |
|     |               |                   |          |          |    |          | Communication Activities              |  |
|     |               |                   |          |          |    |          | Communication / tetrvities            |  |
|     |               |                   |          |          |    |          | 3. Excellent written and oral         |  |
|     |               |                   |          |          |    |          | communication skills in Bengali and   |  |
|     |               |                   |          |          |    |          | English. Knowledge on Kakborok would  |  |
|     |               |                   |          |          |    |          | also be preferred.                    |  |
|     |               |                   |          |          |    |          |                                       |  |
|     |               |                   |          |          |    |          | 4. Proficiency in Computer.           |  |
|     |               |                   |          |          |    |          | Excellent reporting and documentation |  |
|     |               |                   |          |          |    |          | skill.                                |  |
| 3   | Adolescent    | 2(Two)            | 1        | -        | 1  | 9,500/   | Graduate in Sociology/ Psychology/    |  |
|     | Counselor     |                   |          |          |    | - Per    | Human Development (Preference to      |  |
|     |               |                   |          |          |    | month    | be given to candidates with honors /  |  |
|     |               |                   |          |          |    |          | PG qualification and FEMALE)          |  |
|     |               |                   |          |          |    |          | One year Diploma in Computer          |  |
|     |               | 10/= \            | <u> </u> |          |    | 0 = 00 ' | Application.                          |  |
| 4   | MPW           | 10(Ten)           | 5        | 2        | 3  | 8,500/   | Madhyamik or its equivalent           |  |
|     | (Female)      |                   |          |          |    | - Per    | examination passed from a             |  |
|     |               |                   |          |          |    | month    | recognized board.                     |  |
|     |               |                   |          |          |    |          | Trained in Health Worker (Female)     |  |
|     |               |                   | <u> </u> |          |    |          | Course from a recognized Nursing      |  |

| SI.<br>N | Name of post                                   | Total no. of post | Category<br>wise |        | Salary | Eligibility criteria   |  |
|----------|--|-------------------|------------------|--------|--------|------------------------|--|
| 0        |  |                   | breakup          |        |        |                        |  |
|          |  |                   | UR               | S<br>C | ST     |                        |  |
|          |  |                   |                  |        |        |                        | Council. • Registered ANM.   |
| 5        | Driver<br>(Vaccine Van)                        | 1 (one)           | 1                | ı      | -      | 7,000/<br>per<br>month | Class VIII passed with valid driving license.  |
| 6        | Dietician                                      | 1 (One)           | 1                | -      | -      | 12,500<br>/-           | B. A with Home Science honors with at least 2 years of working experience in the related field preference will be given to ladies.  Knowledge in computer.   |
| 7        | Malaria<br>Technical<br>Supervisor<br>(NVBDCP) | 1 (One)           | -                | -      | 1      | 10,000                 | <ul> <li>Should be graduate in Biology.         Preference will be to who is having two heeler driving license and having prior experience in health programme.     </li> <li>Candidates from the district will be preferred.</li> </ul> |
| 8        | Laboratory<br>Technician<br>(NVBDCP)           | 1 (One)           | 1                | -      | -      | 9,500/                 | Degree in MLT with minimum six<br>months experience in the testing<br>blood and its components.  |

#### Instruction:

- Interested candidates are hereby requested to submit their Bio- data as per the prescribed format along with self attested copies of the necessary relevant documents in hard copies by 31<sup>st</sup> October, 2015 (excluding Govt. holiday) during office hour, in the O/o the Chief Medical Officer, North, Dharmanagar, North Tripura. No application will be received after 5.00 PM of 31<sup>st</sup> October, 2015. Authority is not liable for any delay.
- Name of short listed eligible candidates will be published in the official website of NHM (http://tripuranrhm.gov.in/) on due time for appearing in the written Preliminary Competency Assessment Test.
- The date, time, venue, total marks & other details of the written Preliminary Competency Assessment Test will be published in NHM website (http://tripuranrhm.gov.in/) in due course of time.
- Successful candidate of Preliminary Competency Assessment Test will be called for interview. The date, time, venue & other details of the interview will be published in NHM website (http://tripuranrhm.gov.in/) in due course of time. The marks obtained by the candidates on the Preliminary Competency Assessment Test will not carry forward in the interview.
- Final selection will be done by the Interview Board for the post applied for, based on Merit List and maintaining 100 point roster, which will also be published in NHM website on due time.
- The number of post(s) may increase / decrease or whole process may be canceled at any time before or after interview.
- First preference will be given to the local candidates.

- Minimum qualifying marks in written assessment test is 50%.
- No TA/DA will be given for appearing in the Competency Assessment Test or interview.
- The Notice of recruitment may also be downloaded from (<a href="http://tripuranrhm.gov.in/">http://tripuranrhm.gov.in/</a>).
- The Notice of recruitment can be seen in the notice board of CMO, North and SDMO Kanchanpur.

Dr. Sankar Das
Executive Secretary cum Chief Medical Officer,
District Health & Family Welfare Society,(North)
North Tripura, Dharmanagar

#### **FORMAT**

To
The Executive Secretary
District Health & Family Welfare Society
O/o the Chief Medical Officer, North
Dharmanagar, North, Tripura.

Affix a recent passport size colored photograph with full signature on it (Do not staple)

| SI. | Name of the examination | Name of the recognized        | Year of | Percentage of  |
|-----|-------------------------|-------------------------------|---------|----------------|
| No. |                         | University/Board/ Institution | passing | marks obtained |
|     |                         |                               |         |                |
|     |                         |                               |         |                |
|     |                         |                               |         |                |

- 12) Technical Qualification (if any, attach supporting documents)
- 13) Experience (if any, attach supporting documents)

### **DECLARATION BY THE CANDIDATE**

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| given<br>tage, |
|----------------|
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Copy to:

The Editor Daily Desher Katha / Dainik Sambad / Syandan Patrika to publish this advertisement (Notice for Recruitment) in their esteemed daily on 23/09/2015.

Copy forwarded to the:

- 1. The PS to the Secretary (Health), Govt. of Tripura, Agartala for kind information of the Secretary please.
- 2. The Mission Director, NHM, Tripura, Agartala for kind information please.
- 3. The Director of Health Services, Govt. of Tripura, Agartala for kind information please.

- 4. The Director of FW& PM, Govt. of Tripura, Agartala for kind information please.
- 5. The District Magistrate & Collector, North District, Dharmanagar, Tripura for kind information please.
- 6. The Member Secretary, State Health & Family Welfare Society, NHM, Agartala, Tripura for kind information please.
- 7. In-charge Website Section, SH&FWS to publish it in official website of NHM Tripura please.

Executive Secretary cum Chief Medical Officer
District Health & Family Welfare Society, (North)
North Tripura, Dharmanagar