

NATIONAL HEALTH MISSION
DISTRICT HEALTH & FAMILY WELFARE SOCIETY, SOUTH TRIPURA
(Office of the Chief Medical Officer, South Tripura)
Belonia, South Tripura
Phone No: - 03823222126

No. F. 10(V-II)/DHFWS/S/REC/BLN/2016/VOL-I/8402

Dated: - 20-10-2016

NOTICE FOR RECRUITMENT

Application in plain paper is hereby invited for filling up the following posts on contractual basis at a fixed pay as shown against each for District Health & Family Welfare Society, South Tripura. It will be purely contract basis for a period of 11 (Eleven) months likely to be extended based on performance of employees till the project period only. The selection of the candidate will be done through the competency assessment and interview.

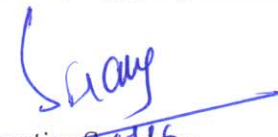
| Sl. No | Name of post | Total no. of post | Category wise breakup | | | Salary per month | Eligibility criteria |
|--------|--|---|-----------------------|-----|----|------------------|--|
| | | | UR | S C | ST | | |
| 1 | Medical Officer (AYUSH) (RBSK) | 2 (Two) (As per RBSK guide line out of two, two posts for MO AYUSH Male) | 0 | 0 | 2 | Rs. 20,000/- | <ul style="list-style-type: none"> Bachelor degree in Ayurveda (BAMS) / Bachelor degree in Homeopathy (BHMS) from a recognized Institute/ Medical collage/ University. |
| 2 | Dental Surgeon | 02 (Two) | 0 | 0 | 2 | Rs. 20,000/- | <ul style="list-style-type: none"> Bachelor of Dental Surgery from any recognized Medical collage/ University. |
| 3 | District Data Assistant | 01 (One) | 01 | 0 | 0 | Rs. 18,000/- | MBA (General management/ Rural Management/ Health Management) or Post Graduate qualification in statistics from recognized University of AICTE approved. 1 (One) year diploma in computer Application from Govt. Recognized university or Institute. |
| 4 | Sub-Divisional Programme Manager | 01 (One) | 0 | 0 | 1 | Rs. 13,500/- | <ol style="list-style-type: none"> 1. Post Graduate Degree/ Diploma in Health Management/ Public Health/ Social Work/ Rural Development/Sociology/ Environmental Science/ B.Com Honours. 2. 1 (One) year diploma in Computer Application from Govt. recognized university or Institute. 3. Excellent communication and presentation skills, sound comprehension, analytical abilities demonstrated ability to work in a multi disciplinary team environment. 4. Preference will be given to local residents. |
| 5 | Sub Divisional Accounts cum Data Asst. | 01 (One) | 0 | 0 | 1 | Rs. 10,800/- | Commerce Graduate with Honors from Govt. recognized university. 1 (One) year Diploma in computer Application should be proficient in accounting database, e.g. Tally etc. from Govt. recognized university. 3 (Three) years post qualification experience in the field of Accounting. Preference will be given to local residents. |
| 6 | Administrative cum Account Assistant (AAA) | 5 (Five) | 0 | 0 | 5 | Rs. 9,500/- | <ul style="list-style-type: none"> Graduate in Commerce from a Govt. recognized university. One year Diploma in Computer Application in Accounting Database e.g. Tally etc. from Govt. recognized university/ institute. 3 (Three) years post qualification experience in the field of Accounting. |
| 7 | HMIS Assistant CHC/PHC | 4(Four) | 1 | 1 | 2 | Rs. 9,500/- | Graduate with 'O' level from DOEACC/ NIEIT or Post Graduate Diploma in Computer Application or B. Sc in Computer Science or B Sc in IT or Bachelor of Computer Application (BCA) from affiliated & recognized institutions. |

[Signature]
20/10/16

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|--------|------------------------------------|-------------------|-----------------------|-----|----|-------------------|--|
| | | | UR | S C | ST | | |
| 8 | Laboratory Technician (Blood cell) | 1 (One) | 0 | 0 | 1 | Rs. 10,500/- | <ul style="list-style-type: none"> Degree in MLT with minimum six months experience in the testing blood and its components. |
| 9 | Laboratory Technician | 1(One) | 0 | 0 | 1 | Rs. 9,500/- | <ul style="list-style-type: none"> H.S(+2)stage with science passed from a recognized institution 2 (Two) years Diploma in Medical Laboratory Technician course from a recognized institution |
| 10 | Adolescent Counselor | 4 (Four) | 2 | 1 | 1 | Rs. 9,500/- | <ul style="list-style-type: none"> Graduate in Sociology/ Psychology/ Human Development (Preference to be given to candidates with honors / PG qualification and FEMALE) One year Diploma in Computer Application. |
| 11 | Pharmacist (Allo.) | 4(Four) | 0 | 1 | 3 | 9,500/- Per month | <ul style="list-style-type: none"> HS (+2) with science passed from a recognized Institute Diploma in Pharmacy from any recognized Institute |
| 12 | ANM - | 23(Twenty Three) | 12 | 4 | 7 | 8,500/- Per month | <ul style="list-style-type: none"> Madhyamik or its equivalent examination passed from a recognized board. Trained in Health Worker (Female) Course from a recognized Nursing Council. Registered ANM. |

Instruction:

- Interested candidates are hereby requested to submit their Bio-data as per the prescribed format along with self attested copies of all the necessary relevant documents in hard copies from 24th Oct 2016 to 8th November 2016 (Excluding Govt. holidays) during the office hour, in the District Health & Family welfare Society, South Tripura, O/o the Chief Medical Officer, South Tripura, Belonia. No application will be received after 5 PM of 8th November 2016. Authority is not liable for any postal delay.
- Name of the short listed eligible candidates will be published in the official website of NHM (<http://tripuranrh.gov.in>) and leading newspaper in due time for appearing in the written Preliminary Competency Assessment Test.
- The date, time, venue & other details of the written Preliminary Competency Assessment Test will be published in the official website of NHM (<http://tripuranrh.gov.in>) and leading newspaper in due time.
- Successful candidates of Preliminary Competency Assessment Test will be called for interview. The date, time, venue of the interview will be published in the official website of NHM (<http://tripuranrh.gov.in>) on due course of time. The total marks obtained by the candidates in the written Preliminary Competency Assessment Test will not carry forward in the interview.
- Final selection will be done by the interview board for the post applied for based on merit list and maintaining 100 point roster, which will be also published in the official website of NHM (<http://tripuranrh.gov.in>) on due course of time.
- The number of the post(s) may increase/decrease or whole process may be cancelled at any time before or after interview.
- No TA/DA will be given for appearing the Preliminary Competency Assessment Test & Interview. The notice of the recruitment may also be downloaded from the official website of NHM (<http://tripuranrh.gov.in>)


 Executive Secretary
 District Health & Family Welfare Society, South
 Belonia, South Tripura
 (CMO, South)

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| Affix recent passport size color photograph with full signature |
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To
The Chairman
District Health & Family Welfare Society (South)
National Health Mission
Belonia, South Tripura

Subject: - Prayer for the post of.....

Sir,
In response to your Advertisement published in local Newspaper, I do hereby submit my candidature for the post of _____ on contractual basis.

1. Name of the Post:
2. Name of the candidate:
(In block letter)
3. Father's/ Husband's name:
4. Nationality (attached Permanent Resident Certificate/ Citizenship Certificate/ Voter ID):
5. Permanent address with pin code (attached address proof certificate)
6. Postal address for communication with Pin code:
7. Contact no & e-mail ID (if any):
8. Date of Birth(DD/MM/YYYY):
9. Sex(Male/Female):
10. Caste (if belongs to SC/ST attach certificate):
11. Educational qualification:-

| Sl. No. | Name of Examination | Board/ Institution | Year of passing | Percentage of marks obtained |
|---------|---------------------|--------------------|-----------------|------------------------------|
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12. Technical Qualification (if any attach supporting document):
13. Experience (if any attach supporting document):

Declaration: I do hereby declare that, all the information given above is true to the best of my knowledge and if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified or removed from the service contract after selection/joining.

(Signature of the candidate)

Date:
Place: