

DISTRICT HEALTH & FAMILY WELFARE SOCIETY SEPAHIJALA TRIPURA  
OFFICE OF THE CHIEF MEDICAL OFFICER  
BISHALGARH SEPAHIJALA TRIPURA

No. F. (3-40) (1)/DHFWS/CMO/SPJ/Recruitment/2015-16/SUB-II

Dated: 22/09/2015

**NOTICE FOR RECRUITMENT**

District Health & Family welfare Society, Sepahijala Tripura is going to filled up different category of post under National Health Mission on contractual basis at a fixed pay for 11 (Eleven) months, which may be extended based on the performance till project period for the following posts.

Sl. No	Name of post	Total no. of post	Category wise breakup			Salary	Eligibility criteria
			UR	SC	ST		
1	Medical Officer (AYUSH) (RBSK)	4 (Four). ( As per RBSK guide line out of four two post is for MO AYUSH male and another two post is for MO AYUSH female)	2	1	1	20,000/- Per month	<ul style="list-style-type: none"> <li>Bachelor degree in Ayurveda (BAMS) / Bachelor degree in Homeopathy (BHMS) from a recognized Institute/ Medical collage/ University.</li> </ul>
2	Pharmacist (Allopath)	5 (Five)	1	1	3	9,500/- Per month	<ul style="list-style-type: none"> <li>HS (+2) with science passed from a recognized Institute</li> <li>Diploma in Pharmacy from any recognized Institute</li> </ul>
3	ANM (RBSK)	4 (Four)	2	1	1	8,500/- Per month	<ul style="list-style-type: none"> <li>Madhyamik or its equivalent examination passed from a recognized board.</li> <li>Trained in Health Worker (Female) Course from a recognized Nursing Council.</li> <li>Registered ANM.</li> </ul>
4	District Media Expert	1 (One)	1	-	-	15,000/- -	<ul style="list-style-type: none"> <li>Post Graduate Diploma in Mass Communication</li> <li>Diploma in Computer from a recognized Institution.</li> <li>Two years experience in relevant job.</li> </ul>
5	Administrative cum Account Assistant (AAA)	7(Seven)	3	1	3	9,500/- Per month	<ul style="list-style-type: none"> <li>Graduate in Commerce from a Govt. recognized university.</li> <li>One year Diploma in Computer Application in Accounting Database e.g. Tally etc. from Govt. recognized university/ institute.</li> <li>3 (Three) years post qualification experience in the field of Accounting.</li> </ul>
6	Sub-Divisional ASHA Programme Manager	1(One)	1	-	-	10,000/- - Per month	<ul style="list-style-type: none"> <li>Master degree in Rural Development/ Applied Economics/ Mass Communication.</li> </ul>
7	Laboratory Technician (Blood Bank)	2(Two)	1	-	1	10,500/- - Per month	<ul style="list-style-type: none"> <li>Degree in MLT with minimum six months experience in the testing blood and its components.</li> </ul>
8	Attendant (Blood Bank)	2(Two)	1	-	1	7,000/- Per month	<ul style="list-style-type: none"> <li>HS (+2) examination passed from a recognized board.</li> </ul>
9	Adolescent Counselor	2(Two)	1	-	1	9,500/- Per month	<ul style="list-style-type: none"> <li>Graduate in Sociology/ Psychology/ Human Development (Preference to be given to candidates with honors / PG qualification and FEMALE)</li> <li>One year Diploma in Computer Application.</li> </ul>

Sl. No	Name of post	Total no. of post	Category wise breakup			Salary	Eligibility criteria
			UR	SC	ST		
10	Laboratory Technician	4(Four)	2	-	2	9,500/- Per month	<ul style="list-style-type: none"> <li>• Madhyamik or its equivalent examination passed from a recognized board.</li> <li>• Three years Diploma in Medical Laboratory Technology from any institute recognized by AICTE (All India Council for technical Education) OR</li> <li>• HS (+2) with Science passed from a recognized Institute/ Board</li> <li>• Two years Diploma in Medical Laboratory Technology from any institute recognized by AICTE (All India Council for technical Education)</li> </ul>
11	MPW (Female)	21(Twenty one)	10	4	7	8,500/- Per month	<ul style="list-style-type: none"> <li>• Madhyamik or its equivalent examination passed from a recognized board.</li> <li>• Trained in Health Worker (Female) Course from a recognized Nursing Council.</li> <li>• Registered ANM.</li> </ul>

**Instruction:**

- 1) Interested candidates are hereby requested to submit their Bio-data as per the prescribed format along with self attested copies of all the necessary relevant documents in hard copies from 23<sup>rd</sup> September 2015 to 30<sup>th</sup> September 2015 (Excluding Govt. holidays) during the office hour, in the District Health & Family welfare Society, O/o the Chief Medical Officer, Bishalgarh, Sepahijala, Tripura. No application will be received after 5 PM of 30<sup>th</sup> September 2015. Authority is not liable for any postal delay.
- 2) Name of the short listed eligible candidates will be published in the official website of NHM (<http://tripuranrh.gov.in>) on due time for appearing in the written Preliminary Competency Assessment Test.
- 3) The date, time, venue, total marks & other details of the written Preliminary Competency Assessment Test will be published in the official website of NHM (<http://tripuranrh.gov.in>) on due time for appearing in the written Preliminary Competency Assessment Test.
- 4) Successful candidates of Preliminary Competency Assessment Test will be called for interview. The date, time, venue, total marks & other details of the interview will be published in the official website of NHM (<http://tripuranrh.gov.in>) on due course of time. The total marks obtained by the candidates on the written Preliminary Competency Assessment Test will not carry forward in the interview.
- 5) Final selection will be done by the interview board for the post applied for based on merit list and maintaining 100 point roster, which will be also published in the official website of NHM (<http://tripuranrh.gov.in>) on due course of time.
- 6) The number of the post(s) may increase/decrease or whole process may be cancelled at any time before or after interview.
- 7) No TA/DA will be given for appearing the Preliminary Competency Assessment Test & Interview. The notice of the recruitment may also be downloaded from the official website of NHM (<http://tripuranrh.gov.in>)

Executive Secretary  
(Chief Medical Officer, Sepahijala District)  
District Health & Family Welfare Society, Sepahijala  
Bishalgarh, Sepahijala, Tripura

**FORMAT**

To  
The Executive Secretary  
District Health & Family Welfare Society  
O/o the Chief Medical Officer, Sepahijala  
Bishalgarh, Sepahijala, Tripura.

Affix a recent  
passport size  
coloured  
photograph with  
full signature on  
it (Do not staple)

- 1) Name of the post applied for :  
(IN BLOCK LETTERS)
- 2) Name of the Candidate :  
(IN BLOCK LETTERS)
- 3) Fathers/Husband name :
- 4) Permanent address with pin code :  
(Attach address proof certificate)
- 5) Postal address for communication with pin code :
- 6) Date of Birth (attach proof) :
- 7) Nationality (Attach proof- PRCT/EPIC/Citizenship Certificate) :
- 8) Sex (Male/Female) :
- 9) Whether ST/SC/UR (If belongs to SC/ST community attach certificate) :
- 10) Contact Number & Email ID (if any) :
- 11) Educational Qualification (Attach photocopy of all relevant mark sheet)

Sl. No.	Name of the examination	Name of the recognized University/Board/ Institution	Year of passing	Percentage of marks obtained

- 12) Technical Qualification (if any, attach supporting documents) :
- 13) Registration Number (if any, attach supporting documents) :
- 14) Experience (if any, attach supporting documents) :

**DECLARATION BY THE CANDIDATE**

I Sri / Smt. / Dr. .... Son/Daughter/Wife of.....  
..... hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at later stage, I shall be liable to be disqualified and removed from the service after selection/joining.

Date:

Place:

(Signature of the candidate in full)