

GOVERNMENT OF TRIPURA
DISTRICT HEALTH & FAMILY WELFARE SOCIETY
OFFICE OF THE CHIEF MEDICAL OFFICER
AMBASSA DHALAI TRIPURA.

F.NO.1(12)-CON/DTCS/D/ABS/05/1728

Date: 27/05/2017

District Health & Family Welfare Society, Dhalai Tripura are going to filled up different category of posts under National Health Mission on contractual basis at fixed pay for 11(eleven) months, it may be extended based on the performance till project period for the following post:

Sl. No	Name of the post	Monthly Salary Per Month (On Fixed Pay)	Category of Post				Essential Qualification / Requirement	Preferential Qualification
			SC	ST	UR	No of Post		
1	STS (Senior Treatment Supervisor)	Rs. 15,000/=	0	0	1	1	1. Bachelor's Degree OR Recognized sanitary inspector's course. 2. Certificate course in Computer operation (Minimum 2 months) 3. Permanent two wheeler driving license & should be able to drive two wheeler.	1. Tuberculosis health visitor's recognized course. 2. Govt. recognized degree/diploma in Social work or Medical Social work. 3. Successful completion of basic training course(Govt. recognized) for Multi-purpose health workers.
2	STLS (Senior Treatment Lab. Supervisor)	Rs. 15,000/=	0	1	0	1	1. Graduate. 2. Diploma in Medical Laboratory technology or equivalent from a govt. recognized institution. 3. Permanent two wheeler driving license & should be able to drive two wheeler. 4. Certificate course in Computer operation (Minimum 2 months)	1. Minimum 1(one) year experience in RNTCP.
3	Laboratory Technician	Rs. 10,000/=	0	1	0	1	1. Intermediate (10+2) and Diploma or certificate course in Medical Laboratory Technology or equivalent.	1. 1(one) year experience in RNTCP or Sputum smear microscopy. 2. Candidate with Higher qualification (for example Graduate) shall be preferred.
4	Accountant(Full time)	Rs. 10,000/=	0	0	1	1	1. Graduate in commerce. 2. Two years of experience in maintenance of accounts on double entry system in a recognized society or Institution. 3. Experience in working with Accounting software for at least 2(two) years.	1. Familiarity with audit in a recognized society or institution. 2. MBA/PGD Financial management

10.

Instruction:

Interested Candidate are hereby requested to submit their Bio-Data as per prescribed format along with self attested copies of the necessary relevant documents in hard copies from **05-06-17 to 09-06-17 from 11.00 AM to 4.00 PM** (excluding Govt. holidays) during office hour, in the District Health & Family Welfare Society (Dhalai) O/o the Chief Medical Officer Dhalai, Ambassa Dhalai Tripura. No application will be received after **4.00 P.M of 9th June 2017**. Authority will not be liable for any postal delay.

Name of the short listed eligible candidates will be published in the official website of NHM (<http://tripuranrhm.gov.in/>) on due time for appearing in the written Competency Assessment Test. The date, time, venue, total marks & other details of the written Competency Assessment Test will be published in NHM website (<http://tripuranrhm.gov.in/>) in due course of time.

Competency Assessment Test will be conducted out of 60 (Sixty) marks (20 marks from GK/Current affairs, 20 marks from Health related & 20 marks from Job related) and pass marks will be 50%. Candidates passed in the Competency Assessment Test will be called for final interview/Viva voce test, which will be conducted out of 40 marks. Final selection of the candidates for the posts will done based on merit i.e. marks obtained in the Competency Assessment Test plus marks obtained in the final interview/viva voce cumulatively.

The date, time, venue & other details of the written Preliminary Competency Assessment Test will be published in NHM website (<http://tripuranrhm.gov.in/>) in due course of time.

Successful candidate of Competency Assessment Test will be called for interview. The date, time, venue & other details of the interview will be published in NHM website (<http://tripuranrhm.gov.in/>) in due course of time.

No communication will be made through issuing call letter or publishing in the local dailies further during the next procedure of written Competency Assessment Test and the interview, except NHM website (<http://tripuranrhm.gov.in/>).

Final selection will be done by the Interview Board for the post applied for based on merit list and maintaining 100 point Roster, which will be also published in NHM website on due time.

The number of post(s) may increase/ decrease or whole process may be cancelled at any time before or after personal interview.

No TA/DA will be given for appearing in the Preliminary Competency Assessment Test or personal interview.

The Notice of recruitment may also be downloaded from (<http://tripuranrhm.gov.in/>)

Dr. Milan Kanti Saha



Chairman Executive Committee

Chief Medical Officer

District Health & Family Welfare Society

Ambassa, Dhalai Tripura

For Office purpose	Sl. No of Application -	
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1 (One) copy
 photograph with full
 signature (Color
 passport size)

FORMAT

TO
 The Chairman Executive Committee
 Chief Medical Officer
 District Health & Family Welfare Society
 Ambassa, Dhalai Tripura

1. Advertisement Reference No & Date :-

2. Name of the Post (In Block Letter) :-
3. Name of the candidate (In Block Letter) :-
4. Name of Father / Husband (In Block Letter) :-
5. Nationality (attach PRTC/ Citizenship Certificate/ Voter ID) :-
6. Permanent Address with pin code :-
7. Postal Address for communication with pin code :-
8. Contact No & e-mail ID (if any) :-
9. Date of Birth(DD/MM/YYYY) :-
10. Sex (Male/ Female) :-
11. Caste, if belongs to SC/ST community (attach certificate) :-
12. Educational Qualification :-

Sl. No	Name of the Examination	Recognized University/ Board/Institution	Year of passing	Percentage of marks obtained

13. Technical Qualification (if any attach supporting document) :-
14. Experience (if any attach supporting document):-
15. Any other :-

Declaration: I hereby declare that, all the information given above is true to the best of my knowledge and if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and remove from the service after selection/ joining.

Date :-

Place :-

(Signature of the candidate)