

National Health Mission
District Health & Family Welfare Society, Gomati District, Udaipur, Tripura
(Office of the Chief Medical Officer, Gomati District, Udaipur)

No. F. 17 (8 -148) /NHM/DH&FWS/ CMO /G /2016 /

Dated, Udaipur 28th October, 2016

NOTICE FOR THE RECRUITMENT

Application in plain paper is hereby invited for filling up the following posts on contractual basis at a fixed pay as shown against each for District Health & Family welfare Society, Gomati District, Tripura. It will be purely contract basis for a period of 11 (Eleven) months likely to be extended based on performance of employees till the project period only.

The selection of the candidate will be done through the competency assessment and interview:-

| Sl. No | Name of post | Total no. of post | Category wise breakup | | | Salary Per month | Eligibility criteria |
|--------|--|-------------------|-----------------------|----|----|------------------------|--|
| | | | UR | SC | ST | | |
| 1 | Medical Officer (MBBS) Skill Lab | 01 (One) | 01 | | | Rs.60,000/= Per month | <ul style="list-style-type: none"> • MBBS with 2-3 years experience working in RMNCH+A86 • Aptitude for teaching • Willingness for travel to the mentoring sites • Meeting the registration requirements of the Medical Council. |
| 2 | Medical Officer (MBBS) Blood Cell | 01 (One) | 01 | | | Rs.30,000/= Per month | <ul style="list-style-type: none"> • M.B.B.S Degree from MCI Recognized medical college (As per First Schedule of IMC Act) with diploma in Pathology or transfusion medicines having adequate knowledge in blood group serology, blood group methodology and medical principles involved in the procurement of Blood and preparations. or • M.B.B.S Degree from MCI Recognized medical college (As per First Schedule of IMC AC) having experience in Blood Bank for one year during regular service and also has adequate knowledge and experience in blood group serology, blood methodology and medical principles involved in the procurement of blood and preparation of its component. |
| 3 | Medical Officer (MBBS) (NUHM) | 01 (One) | 01 | | | Rs.30,000/= Per month | <ul style="list-style-type: none"> • Passed in MBBS Course from any Recognized Medical College with • 1(one) year compulsory with Internship training course. |
| 4 | Nurse Trainers (Skill Lab) | 04 (Four) | 02 | 01 | 01 | Rs.40,000/= Per month | <ul style="list-style-type: none"> • Degree in nursing with 2-3 years experience, preferably in the RMNCH+A; or • Diploma in nursing with minimum 5 years experience, preferably in the labour room. • Meeting the registration requirements of the Tripura Nursing Council. • Willingness to travel to the mentoring sites • Aptitude for teaching. |
| 5 | Social Worker (Blood Cell) | 01 (One) | 01 | | | Rs.12,500/= Per month | <ul style="list-style-type: none"> • 1. Bachelor / Master Degree in Social Work including one year experience in health sector. |
| 6 | Sub-Divisional Accounts cum Data Assistant | 01 (One) | | | 01 | Rs. 10,800/= Per month | <ul style="list-style-type: none"> • Commerce graduate with Honors from Govt. recognized University. • 1 (one) year Diploma in Computer Application. Should be proficient in accounting database, e.g TALLY, etc. from Government recognized University. • 3 (Three) years post-qualification experience in the field of Accounting. • Preference will be given to local residents. |

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|----|---|-------------------|----|----|----|-----------------------|---|
| 7 | Administrative cum Accounts Assistant | 01 (One) | | | 01 | Rs.9,500/= Per month | <ul style="list-style-type: none"> Graduate in Commerce from a Govt. recognized university. One year Diploma in Computer Application in Accounting Database e.g. Tally ect. from Govt. recognized university/institute. (Three) year post qualification experience in the field of Accounting. Preference will be given to local residents & to Graduates in Commerce with Honors. |
| 8 | HMIS Assistant (Nodal M & E Officer) for State Hospital / District Hospital/ SDH. | 03 (Three) | 02 | | 01 | Rs.10,800/= Per month | <ul style="list-style-type: none"> Graduate with 'A' Level from DOEACC/NIEIT or BE Electronics & Telecommunication or BE in Computer Science or B. Tech in Computer Science or B. Sc in Computer Science or B. Sc in IT or Bachelor of Computer Application (BCA) from affiliated & recognized Institutions. Experience on MTS and Knowledge in Hardware, Software & Network may give preference. |
| 9 | HMIS Assistant (Nodal M & E Officer) for CHC/PHC | 03 (Three) | | | 03 | Rs.9,500/= Per month | <ul style="list-style-type: none"> Graduate with 'O' Level from DOEACC / NIEIT or post Graduate Diploma in Computer Application or B. Sc in Computer Application (BCA) from affiliated & recognized Institutions. |
| 10 | Data Entry Operator (SNCU & Skill Lab) | 02 (Two) | 01 | | 01 | Rs.9,500/= Per month | <ul style="list-style-type: none"> Graduate in any discipline from Govt. Recognized University. 1(one) year Diploma in Computer Application from Govt. recognized University/ Institution. |
| 11 | MPW(F) / ANM (SNCU) | 01 (One) | 01 | | | Rs.8,500/= Per month | <ul style="list-style-type: none"> Madhyamik or its equivalent examination passed from a recognized board. Trained in Health Work (Female) Course from a recognized Nursing Council. 3. Registered ANM. |
| 12 | MPW(F)/ANM | 28 (Twenty Eight) | 15 | 05 | 08 | Rs.8,500/= Per month | <ul style="list-style-type: none"> Madhyamik or its equivalent examination passed from a recognized board. Trained in Health Work (Female) Course from a recognized Nursing Council. 3. Registered ANM. |

With following instructions:-

- Interested candidates are hereby requested to submit their Bio-data as per prescribed format along with self attested copies of the necessary relevant documents in hard copies from **15th November, 2016 to 18th November, 2016 from 11A.M to 4 P.M**, in the **O/o Chief Medical Officer, Gomati District, Udaipur**.
- No application will be received after **4.00 PM of 18th November, 2016**. Authority is not liable for any delay.
- Name of short listed eligible candidates will be published in the official website of NHM (<http://tripuranrhm.gov.in>) on due time for appearing in the written preliminary competency assessment test.
- The date, time, venue, total marks & other details of the written preliminary competency assessment test will be published in NHM website (<http://tripuranrhm.gov.in>) on due course of time.
- Successful candidate of preliminary competency assessment test will be called for interview. The date, time, venue & other details of the interview will be published in NHM (<http://tripuranrhm.gov.in>) on due course of time. The marks obtained by the candidates on the preliminary competency assessment test will not carry forward in the interview.
- Final selection will be done by the interview board for the post applied for, based on merit list and maintaining 100 point roster, which will be also published in NHM website on due time.
- The number of post(s) may increase/decrease or whole process may be canceled at any time before or after interview.
- No TA/DA will be given for appearing in the competency assessment test or interview.
- The Notice of recruitment may also be downloaded from (<http://tripuranrhm.gov.in>).

Sd/-Illegible
Dr. Niru Mohan Jamatia
(Executive Secretary, DH&FWS)
Gomati District, Udaipur

FORMAT

To
The Chairperson
District Health & Family Welfare Society
National Health Mission
Gomati District, Udaipur, Tripura

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| Past of recent passport size colored photograph with full signature on it (Do not staple) |
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1. Name of the post applied for :-
(IN BLOCK LETTER)

2. Name of the candidate :-

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(IN BLOCK LETTER)

3. Father's /Husband's Name :-

4. Nationality :-
(Attach Permanent resident
Certificate/Citizenship Certificate/
Voter ID)

5. Permanent Address with Pin Code:-
(Attach address proof certificate)

6. Postal address for communication:-
With Pin Code.

7. Contact No. & E-mail ID (if any) :-

8. Date of Birth (DD/MM/YY) :-

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9. Gender (Male/Female) :-

10. Caste, if belong to SC/ST :-
Community (attach certificates)

11. Education Qualification (attach :-
Photocopy of all relevant mark sheets)

| Sl. No. | Name of the Examination | Recognized University/ Board/Institution | Year of passing | Total Marks obtained | Percentage of Marks obtained |
|---------|-------------------------|--|-----------------|----------------------|------------------------------|
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12. Technical Qualification (if any :-
Attach supporting document)

13. Experience (if any attach :-
Supporting documents)

Declaration:- I Sri / Smt. / Dr.....son
/Daughter/wife ofhereby declare
that, all the information given above is true to the best of my knowledge, if any of the above

information is/are found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining.

Date:-

Place:-

(Signature of the Candidate)