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16 August 2014

GOVERNMENT OF TRIPURA  
HEALTH & FAMILY WELFARE DEPARTMENT  
(NATIONAL HEALTH MISSION)

No.F.3 (5-2929) FWPM/SHFWS/2014

**NOTIFICATION**

Based on the directions of Hon'ble Supreme Court of India, Quality Assurance (QA) committees have been constituted at state and district levels to ensure quality in male and female sterilization services. Government of India have now expanded the scope of the state and district level QA committee beyond family planning to include all services envisaged under the Reproductive Maternal Newborn & Child Health + Adolescent Health (RMNCH+A), disease control programmes and other hospital services.

2. Accordingly, it has been decided to constitute **District Quality Assurance Committee (DQAC)** as per the latest 'Operational Guidelines for Quality Assurance in Public Health Facilities' with the following officials as under:

- |        |  |                    |
|--------|--|--------------------|
| (i)    | The District Magistrate & Collector  | - Chairman         |
| (ii)   | The Chief Medical Officer  | - Convener         |
| (iii)  | The District Family Welfare Officer  | - Member Secretary |
| (iv)   | The Medical Superintendent of District Hospital                                | - Member           |
| (v)    | The Medical Officer In-charge of CHC & PHC                                     | - Member           |
| (vi)   | The Nodal Officers of Programme Divisions                                      | - Member           |
| (vii)  | The HOD (Gynecology) of District Hospital                                      | - Member           |
| (viii) | The HOD (Surgical) of District Hospital  | - Member           |
| (ix)   | The HOD (Medicine) of District Hospital  | - Member           |
| (x)    | The HOD (Anesthesia) of District Hospital                                      | - Member           |
| (xi)   | The HOD (Pediatrics) of District Hospital                                      | - Member           |
| (xii)  | The Principal Nursing Officer/   | - Member           |
| (xiii) | District Public Health Nurse/Matron  |                    |
| (xiv)  | One Representative from Department of Law of the District.                     | - Member           |
| (xv)   | One Member from an accredited Private sector Hospital/NGO (health care sector) | - Member           |
| (xvi)  | One Representative from IMA  | - Member           |

3. However a 5 (five) member **'District Family Planning Indemnity Sub-committee'** from within the DQAC would process claims received from the clients and complaints/claims lodged against the surgeons and accredited facilities, as per procedure and time frame laid down in the manual on **'Family Planning Indemnity Scheme 2013'**. The Sub-committee would comprise of the following:

- |       |   |                    |
|-------|---|--------------------|
| (i)   | The District Magistrate & Collector       | - Chairman         |
| (ii)  | The Chief Medical Officer                 | - Convener         |
| (iii) | The District Family Welfare Officer       | - Member Secretary |
| (iv)  | The HOD (Gynecology) of District Hospital | - Member           |
| (v)   | The HOD (Surgical) of District Hospital   | - Member           |

4. The Terms of Reference (ToR) of the DQAC as laid down in the Operational Guidelines for Quality Assurance in Public Health Facilities is enclosed at **Annexure-I**.

Encl: As Stated.

By Order,

Bh 16.8.14  
(Smt. Bina Basfore)  
Deputy Secretary (H)  
Govt. of Tripura

To

**All Concerned.**

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16<sup>th</sup> August 2014

Copy for information to:-

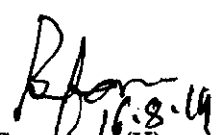
1. The Director of Health Services, Govt. of Tripura.
2. The Director of Medical Education, Govt. of Tripura.
3. The Director of Family Welfare & P.M., Govt. of Tripura.
4. The Chief Medical Officer [West Tripura/Khowai/Sepahijala/Gomati/South Tripura/Unakoti/North Tripura/Dhalai].
5. The Medical Superintendent Unakoti/ Gomati/Kulai District Hospital.
6. The Sub-divisional Medical Officer [Khowai/Bishalghar/Melaghar/Amarpur/Belonia/Sabroom/Tripura Sundari/Rajib Gandhi Memorial/ Dharmanagar/Kanchanpur/Longtra Valley/Kamalpur/Gandacherra].
7. The Medical Officer I/C \_\_\_\_\_ PHC/CHC.

Copy also to:-

1. PS to the Hon'ble Minister, Health & Family Welfare, Govt. of Tripura for kind information of Minister.
2. PS to the Secretary, Health & Family Welfare Department, Govt. of Tripura for kind information of Secretary.
3. PS to the Mission Director, NRHM, Tripura for kind information of Mission Director.
4. The Deputy Secretary, Law Department.
5. The Secretary, Indian Medical Association, Tripura State Branch.
6. The Website Section, State Health & Family Welfare Society, Tripura for hosting in the NHM website.

Copy forwarded to:-

1. The District Magistrate & Collector [West Tripura/Khowai/Sepahijala/Gomati/South Tripura/ North Tripura/Unakoti/Dhalai].
2. The Deputy Commissioner (Maternal Health), Ministry of Health & Family Welfare, Government of India, Nirman Bhavan, New Delhi-110008 Telefax: 011-23062930, E-mail: [drhbhushan@gmail.com](mailto:drhbhushan@gmail.com).
3. The Director, RRC-NES, Ministry of Health & Family Welfare, Government of India, Assam Medical Council Bhawan, Khanapara, Guwahati-781022.

  
Deputy Secretary (H)  
Govt. of Tripura