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(16)

16<sup>th</sup> August 2014

GOVERNMENT OF TRIPURA  
HEALTH & FAMILY WELFARE DEPARTMENT  
(NATIONAL HEALTH MISSION)

No.F.3 (5-2929) FWPM/SHFWS/2014

**NOTIFICATION**

Based on the directions of Hon'ble Supreme Court of India, Quality Assurance (QA) committees have been constituted at state and district levels to ensure quality in male and female sterilization services. Government of India have now expanded the scope of the state and district level QA committee beyond family planning to include all services envisaged under the Reproductive Maternal Newborn & Child Health + Adolescent Health (RMNCH+A), disease control programmes and other hospital services.

2. Accordingly, it has been decided to constitute **State Quality Assurance Committee (SQAC)** as per the latest '**Operational Guidelines for Quality Assurance in Public Health Facilities**' with the following officials as under:

- |        |   |                    |
|--------|---|--------------------|
| (i)    | The Secretary, Health & Family Welfare  | - <b>Chairman</b>  |
| (ii)   | The Mission Director, NHM   | - Vice-Chairman    |
| (iii)  | The Director, Family Welfare & P.M.   | - Convener         |
| (iv)   | The Programme Officer (RCH) cum<br>Nodal Officer for the QAC                      | - Member Secretary |
| (v)    | The Director, Medical Education   | - Member           |
| (vi)   | The HOD (Gynecology), AGMC&GBP Hospital   | - Member           |
| (vii)  | The HOD (Surgery), AGMC&GBP Hospital  | - Member           |
| (viii) | The HOD (Anesthesia), AGMC&GBP Hospital   | - Member           |
| (ix)   | The HOD (Medicine), AGMC&GBP Hospital   | - Member           |
| (x)    | The HOD (Pediatrics), IGM Hospital  | - Member           |
| (xi)   | The Medical Superintendent, IGM Hospital  | - Member           |
| (xii)  | The Registrar, Tripura Nursing Council  | - Member           |
| (xiii) | One Member from an accredited Private sector<br>Hospital/NGO (health care sector) | - Member           |
| (xiv)  | One Representative from Department of Law   | - Member           |
| (xv)   | One Representative from IMA   | - Member           |
| (xvi)  | The State Facilitator, RRC-NES for Tripura  | - Member           |

The broad responsibility of the above-mentioned Committee will be to oversee the quality assurance activities across the state in accordance with the National and State's guidelines, and also ensure regular and accurate reporting of the various key indicators.

2. Further, a five-member '**State Family Planning Indemnity Sub-committee**' from within the SQAC shall redress, dispose and disburse claims/complaints received through the District Quality Assurance Committee (DQAC), to the District Health & Family Welfare Society as per procedure and time frame laid down in the manual on "**Family Planning Indemnity Scheme 2013**". The Sub-Committee would comprise of the following:

- |       |   |                      |
|-------|---|----------------------|
| (i)   | The Mission Director, NHM               | - <b>Chairperson</b> |
| (ii)  | The Director, Family Welfare & P.M.     | - Convener           |
| (iii) | The Additional Director, Family Welfare | - Member Secretary   |
| (iv)  | The HOD (Gynecology), AGMC&GBP Hospital | - Member             |
| (v)   | The HOD (Surgeon), AGMC & GBP Hospital  | - Member             |

3. The Terms of Reference (ToR) of the SQAC as laid down in the Operational Guidelines for Quality Assurance in Public Health Facilities is enclosed at **Annexure-I**.

Encl: As Stated

By Order,

16.8.14  
(Smt. Bina Basfore)  
Deputy Secretary (H)  
Govt. of Tripura

To  
**All Concerned.**

Cont...P/2

16<sup>th</sup> August 2014

Copy for information to:-

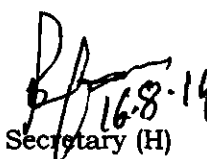
1. The Director of Health Services, Govt. of Tripura.
2. The Medical Superintendent GBP Hospital.
3. The Medical Superintendent IGM Hospital.
4. The Chief Medical Officer [West Tripura/Khowai/Sepahijala/Gomati/South Tripura/Unakoti/North Tripura/Dhalai].
5. The Sub-divisional Medical Officer [Khowai/Bishalghar/Melaghar/Amarpur/Belonia/Sabroom/Tripura Sundari/Rajib Gandhi Memorial/ Dharmanagar/Kanchanpur/Longtra Valley/Kamalpur/Gandacherra].
6. The Medical Officer I/C \_\_\_\_\_ PHC/CHC.

Copy also to:-

1. PS to the Hon'ble Minister, Health & Family Welfare, Govt. of Tripura for kind information of Minister.
2. PS to the Secretary, Health & Family Welfare Department, Govt. of Tripura for kind information of Secretary.
3. PS to the Mission Director, NRHM, Tripura for kind information of Mission Director.
4. The Deputy Secretary, Law Department.
5. The Secretary, Indian Medical Association, Tripura State Branch.
6. The Website Section, State Health & Family Welfare Society, Tripura for hosting in the NHM website.

Copy forwarded to:-

1. The District Magistrate & Collector [West Tripura/Khowai/Sepahijala/Gomati/South Tripura/ North Tripura/Unakoti/Dhalai].
2. The Deputy Commissioner (Maternal Health), Ministry of Health & Family Welfare, Government of India, Nirman Bhavan, New Delhi-110008 Telefax: 011-23062930, E-mail: [drhbhushan@gmail.com](mailto:drhbhushan@gmail.com).
3. The Director, RRC-NES, Ministry of Health & Family Welfare, Government of India, Assam Medical Council Bhawan, Khanapara, Guwahati-781022.

  
Deputy Secretary (H)  
Govt. of Tripura