

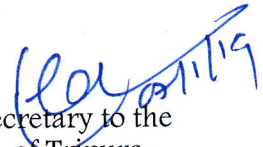
Government of Tripura
O/o the Mission Director, NHM
State AYUSH Mission, Tripura (SAMT)
AYUSH CELL, Palace Compound, Agartala, West Tripura – 799001
(AYUSH CELL), e-mail- pmuayushtripura@gmail.com

F.NO.1 (37) SAMT/DHS/2018

Dated, Agartala, the 07/01/2019

CORRIGENDUM

The memorandum issued regarding Entitlement of Extra Ordinary Leave (EOL) without pay for the staff under National Health Mission (NHM), Tripura & National AYUSH Mission (NAM), Tripura vide file no.:- No.F.1 (245) AYUSH/DHS/2014, dated, 02-01-2019 may read as F.No.1 (37) SAMT/ DHS/ 2018. The other information in the memorandum shall remain unchanged.

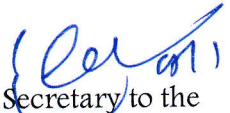

Joint Secretary to the
Govt. of Tripura

Copy to:-

- 1) The PS to the Ex-officio Addl. Secretary & Director of Health Services, Govt. of Tripura for kind information.
- 2) The PS to the Director of FW&P.M, Govt. of Tripura for kind information.
- 3) The Mission Director, NHM & Member Secretary, SAMT, Govt. of Tripura for kind information.
- 4) The Director, Medical Education, Govt. of Tripura for kind information.
- 5) The PS to the District Magistrate & Collector, West (Agartala)/ Sepahijala (Bishalghar)/ Gomati (Udaipur)/ South (Belonia)/ Khowai/ Dhalai (Ambassa)/ Unakoti (Kailashahar)/ North (Dharmanagar), Tripura for kind information.
- 6) The Chief Medical Officer, West (Agartala)/ Sepahijala (Bishalghar)/ Gomati (Udaipur)/ South (Belonia)/ Khowai/ Dhalai (Ambassa)/ Unakoti (Kailashahar)/ North (Dharmanagar), Tripura for kind information.
- 7) The Medical Superintendent _____ for information.
- 8) The Sub-Divisional Medical Officer _____ for information.
- 9) The Medical Officer In-Charge _____ for information.
- 10) The Deputy Drug Controller, Govt. of Tripura, for information.
- 11) The Branch Officer (Ayurved), O/o the DHS, Govt. of Tripura for information.
- 12) The Branch Officer (Ayush), NAM & NHM, Govt. of Tripura for information.
- 13) The Branch Officer (Ayurved), NAM & NHM, Govt. of Tripura for information.
- 14) The Head of Office, State Ayurvedic Hospital, Govt. of Tripura for information.
- 15) The Head of Office, O/o the State Homoeopath, Govt. of Tripura for information.

Copy also forwarded to:-

- 1) The PS to the Hon'ble Minister, H&W Deptt., Govt. of Tripura for kind information.
- 2) The PS to the Secreary, H&FW Deptt., Govt. of Tripura for kind information.


Joint Secretary to the
Govt. of Tripura