

Government of Tripura
Health & Family Welfare Department
Gurkhabasti, Agartala, Tripura.



No.F.6(17)-CH/MS/GEN/2014(Vol-III)/6778-91

Dated, Agartala the 12th October, 2019

NOTIFICATION

The Governor, Tripura has been pleased to re-name Regional Cancer Centre, Agartala as the "Atal Bihari Vajpayee Regional Cancer Centre" w.e.f. 16th September 2019 with the up-gradation of the existing Regional Cancer Centre, Agartala and introduction of Super speciality treatment facilities in the field of Cancer.

By order of the Governor
(Dr. Debasish Bastu)
Secretary to the
Government of Tripura

Copy to:-

1. PA to Hon'ble Minister, Health & Family Welfare Deptt Govt. of Tripura - for information please.
2. PA to Secretary, Health & Family Welfare Deptt, Govt. of Tripura - for information please.
3. The Deputy Secretary, Government of India, NCD-II Section, Nirman Bhawan, New Delhi, email - cancerdesk@gmail.com / ncd2section@gmail.com
4. Economic Adviser, MoHFW, Govt. of India, Nirman Bhawan, New Delhi for information please. Email: mlambuj.sharan@nic.in
5. The Chairperson, RKS of Regional Cancer Centre, Agartala for information please.
6. The Member Secretary, RKS of RCC, Agartala for information please.
7. The Director, Health Services, Govt. of Tripura - for information please.
8. The Director, FW&PM, Govt. of Tripura - for information please.
9. The Director, Medical Education, Govt. of Tripura - for information please.
10. The Director, GA(Printing & Stationery) Department, Govt. Press, Govt of Tripura, Bardowali, Agartala for information and to publish the same in the next issue of Tripura Gazette, 25 copies of the same may please be sent to the Medical Superintendent, ABV-RCC, Agartala for office record.
11. The MD, NHM, Palace Compound, Agartala Tripura(West).
12. The Principal, Agartala Govt. Medical College / Tripura Medical College - for information please.
13. The Chief Medical Officer, West / South / North / Dhalai / Gomati / Sepahijala / Khowai / Unakoti district for information please.
14. The Medical Superintendent, AGMC&GBPH / IGM / ABV-RCC.

4.11.19
Under Secretary to the
Government of Tripura