

No.F.3 (5-2531)-FWPM/ SHFWS/2011
GOVERNMENT OF TRIPURA
HEALTH & FAMILY WELFARE DEPARTMENT

12th July 2012

MEMORANDUM

Henceforth and until further orders, State Programme Officer, RCH shall function as Nodal Officer for Medical Termination of Pregnancy (MTP) activities. The said Officer shall implement and monitor Safe Abortion Services in the public sector throughout the State, with a focus on identified delivery points in accordance to the Government of India guidelines with immediate effect.


(B. Basfore)

**Deputy Secretary to the
Government of Tripura**

To

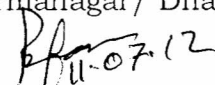
The State Programme Officer, RCH
National Rural Health Mission
Directorate of Family Welfare & P.M.
Govt. of Tripura

Copy to:-

1. The Director of Health Services, Govt. of Tripura for information.
2. The Director of Family Welfare & P.M., Govt. of Tripura for information.
3. The Principal, AGMC & GBP Hospital for information.
4. The Medical Superintendent, IGM Hospital/ GBP, Agartala for information.
- 5-12 The Chief Medical Officer, West Tripura-Agartala/ Sepahijala-Bishalghar/ Khowai-Khowai/ Gumati-Udaipur/ South Tripura-Belonia/ Unakoti-Kailashahar/ North Tripura-Dharmanagar/ Dhalai-Ambassa for information.
- 13-14 The Medical Superintendent, RGM Hospital, Kailashahar/ TSD Hospital, Udaipur for information.
- 15-25 The SDMO, Bishalghar/Melaghar/ Khowai/ Belonia/ Sabroom/ Amarpur/Dharmanagar/Kanchanpur/Kamalpur/Gandacherra/ L.T. Valley for information.

Copy also to:-

1. The P.S. to the Principal Secretary, Health & FW, Govt. of Tripura for kind information of Principal Secretary.
2. The P.A. to the Secretary, Health & FW & Mission Director (NRHM), Govt. of Tripura for kind information of Mission Director.
3. The P.A. to Dr. Manisha Malhotra, Assistant Commissioner, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi-110108.
4. The District Magistrate & Collector, West Tripura- Agartala/ Sepahijala-Bishramganj/ Khowai/Gumati-Udaipur/ South Tripura-Belonia/ Unakoti- Kailashahar/ North Tripura- Dharmanagar/ Dhalai-Ambassa for information.


**Deputy Secretary to the
Government of Tripura**