

Bimajit
for record & file
28/11/19
SAC
10365
27/11/19

F. No. 13 (3-75)-DFWPM/PHS/2017 / 13338-52(V-1)
Government of Tripura
Health & Family Welfare Department

Dated, Agartala, the 25/11/2019.

___NOTIFICATION___

An Executive Members of Environmental Health Cell (EHC) is hereby notified for Climate Change and Human Health in the State in respect of the following interministerial members :

- | | |
|--|----------|
| 1. State Nodal Officer- Climate Change. | Chairman |
| 2. State Program Officer, NCD | Member |
| 3. State Program Officer, NVBDCP | Member |
| 4. State Program Officer, Immunization, | Member |
| 5. State Program Officer, Mental Health, | Member |
| 6. State Surveillance Officer | Member |
| 7. Public Relation Officer | Member |
| 8. State Epidemiologist, IDSP | Member |
| 9. Representative from ARDD | Member |
| 10. Microbiologist, IDSP | Member |

This is issued in reference to the D.O. letter of the Jt. Secretary, Health & Family Welfare Department, Government of India vide No.F.67/NCDC/CEOHCCH/2019-20/CC dated the 1st October, 2019.

21.11.19

Under Secretary to the
Government of Tripura.

To
01-10. _____
for kind information.

- Copy also forwarded for :
1. The Joint Secretary, Government of India, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi-110011 for kind information.
 2. The PS to the Secretary (HFW), Govt. of Tripura for kind information to the Secretary (HFW).
 3. The Director of Health Service, Govt. of Tripura for kind information.
 4. The Director of Family Welfare & P.M., Govt. of Tripura for kind information.
 5. The Mission Director, NHM, Tripura for kind information.

21.11.19

Under Secretary to the
Government of Tripura.

Biswas
for record & sub.

F. No. 13 (3-75)-DFWPM/PHS/2017/13353-429 (V-1)
Government of Tripura
Health & Family Welfare Department

Dated, Agartala, the 25/11/2019.



___NOTIFICATION___

An District Environmental Health Cell (EHC) is hereby notified for Climate Change and Human Health in the State in respect of the following interministerial members :

- | | |
|---|------------------|
| 1. District Nodal Officer | Chairman |
| 2. District Veterinary Officer | Member |
| 3. District Surveillance Officer/ District Epidemic Officer | Member |
| 4. District RCH Officer/ FW Officer | Member |
| 5. District Epidemiologist | Member |
| 6. District Microbiologist | Member |
| 7. District Immunization Officer | Member |
| 8. District Training Officer | Member |
| 9. Data Entry Operator | Supporting Staff |

This is issued in reference to the D.O. letter of the Jt. Secretary, Health & Family Welfare Department, Government of India vide No.F.67/NCDC/CEOHCCH/2019-20/CC dated the 1st October, 2019.

21.11.19
Under Secretary to the
Government of Tripura.

To
01-09. _____
for kind information.

- Copy also forwarded for :
1. The Joint Secretary, Government of India, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi-110011 for kind information.
 2. The PS to the Secretary (HFW), Govt. of Tripura for kind information of the Secretary (HFW).
 3. The Director of Health Service, Govt. of Tripura for kind information.
 4. The Director of Family Welfare & P.M., Govt. of Tripura for kind information.
 5. The Mission Director, NHM, Tripura for kind information.

21.11.19
Under Secretary to the
Government of Tripura.