

**No.F.3 (5-2780)-FWPM/SHFWS/2013**  
GOVERNMENT OF TRIPURA  
HEALTH & FAMILY WELFARE DEPARTMENT

24 September 2013

**NOTIFICATION**

In order to provide quality primary healthcare services to the urban population, especially the urban poor and other vulnerable sections of the society through National Urban Health Mission (NUHM), it has been resolved to use the institutional structures already created under NRHM at the state and district level under the broad National Health Mission (NHM).

Accordingly, to enhance the program management capacity for implementation of NUHM at State and District level, **Urban Health Cell (UHC)** is being set up with the following members as under:-

**(i) UHC at State Level:-**

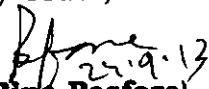
- |                                      |                        |
|--------------------------------------|------------------------|
| 1. Member Secretary, SHFWS           | - <b>Nodal Officer</b> |
| 2. All Programme Officers            | - Member               |
| 3. Public Relation Officer           | - Member               |
| 4. Dy. Director, Finance             | - Member               |
| 5. Consultant, SHFWS                 | - Member               |
| 6. State Programme Manager           | - Member               |
| 7. State MIS Manager                 | - Member               |
| 8. State ASHA Programme Manager      | - Member               |
| 9. NGO, Advisor                      | - Member               |
| 10. Consultant (Community Processes) | - Member               |
| 11. State Facilitator, RRC-NEs       | - Member               |

**(ii) UHC at District Level:-**

- |                                    |                        |
|------------------------------------|------------------------|
| 1. District Family Welfare Officer | - <b>Nodal Officer</b> |
| 2. All District Programme Officers | - Member               |
| 3. District Programme Manager      | - Member               |
| 4. District Accounts Manager       | - Member               |
| 5. District Data Manager           | - Member               |
| 6. District Media Expert           | - Member               |
| 7. District ASHA Programme Manager | - Member               |

Above mentioned UHCs will implement NUHM activities in close coordination with concerned Programme Divisions and will act as Secretariat for implementation of NUHM at the State and District level.

By Order,

  
(Smt. Bina Basfore)  
Deputy Secretary to the  
Govt. of Tripura

To

**All Concerned.**

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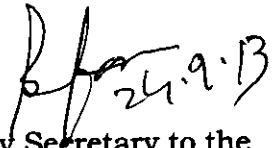
**September 2013**

Copy to:-

1. The Director, Health Services, Government of Tripura for kind information.
2. The Director, Medical Education, Government of Tripura for kind information..
3. The Director, Family Welfare & PM, Government of Tripura for kind information.
4. The Chief Medical Officer, West Tripura/ Khowai/ Sepahijala/ Gomati/ South Tripura/ North Tripura/ Unakoti/ Dhalai Tripura.

Copy also forwarded to:-

1. The District Magistrate & Collector, West Tripura/ Khowai/ Sepahijala/ Gomati/ South Tripura/ North Tripura/ Unakoti/ Dhalai Tripura for kind information.
2. PS to the Addl. Chief Secretary, Health & FW, Govt. of Tripura for kind perusal of the Addl. Chief Secretary.
3. The Director (NRHM-II), Ministry of Health & Family Welfare, Government of India, Nirman Bhavan, New Delhi-110108 for kind information.
4. The Director, Regional Resource Centre (NE States), Ministry of Health & Family Welfare, Government of India, Assam Medical Council Bhawan, Khanapara, Guwahati-781022 for kind information.

  
Deputy Secretary to the  
Govt. of Tripura