

GOVERNMENT OF TRIPURA  
HEALTH & FAMILY WELFARE DEPARTMENT  
(NATIONAL HEALTH MISSION)

No.F.3 (5-2929) FWPM/SHFWS/2014

16<sup>th</sup> August 2014

**NOTIFICATION**

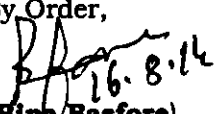
A **State Quality Assurance Unit (SQUA)** is hereby constituted with the following officials to act as the working arm under **State Quality Assurance Committee (SQAC)** that will be responsible for undertaking various activities in accordance to the Terms of Reference (ToR) as laid down in the '**Operational Guidelines for Quality Assurance in Public Health Facilities**', and other tasks, as entrusted from time to time by the SQAC as under:

- (i) The Programme Officer (RCH)
- (ii) State Nodal Officers of Programme Divisions
- (iii) State Consultant (Quality Assurance)
- (iv) Quality Assurance Specialist (Administrative-cum-Programme Assistant)

2. The ToRs for the SQUA are as follows:-

- (i) To adapt check-lists for RMNCH-A services (as well as for Disease Control Programme implementation) to match the state needs.
- (ii) Develop a plan for the Quality Assurance (QA) at each level of health institution in a phased manner.
- (iii) Orient the state level assessors, district level QA units on the quality standards, tools for assessment and improvement plans, and the processes to be followed for QA activities with assistance of Quality Improvement (QI) Division of National Health Systems Resource Centre (NHSRC).
- (iv) Disseminating the quality assurance guidelines & tools and methodology to be followed at district and sub-division level.
- (v) Develop a field travel plan for independent and joint (with district teams) visits to the districts by members of the SQUA and programme officers.
- (vi) Following these visits, prepare draft report and recommendations for review.
- (vii) Mentor the program officers and facility in-charges at the districts for implementing quality improvement measures at the facilities.
- (viii) Compile and collate monthly data received from districts on Key Performance Indicators (KPI), especially those related to cases of adverse outcomes/complications in maternal, neonatal & child health; maternal, infant & child deaths (all cases), disease control programmes and share it with the SQAC members for discussion at the SQAC meeting.
- (ix) Send the regular reports on sterilization related indicators (deaths, complications, failures) to the centre after ratification of the same by the Chairperson of the SQAC.
- (x) Review the implementation of the National Family Planning Indemnity Scheme/payment of compensation in the state, based on reports received from the districts as well as from the visits undertaken by the QAU members.

By Order,

  
(Smt. Binu Basfore)  
Deputy Secretary (H)  
Govt. of Tripura

To  
**All Concerned**

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Copy for information to:-


1. The Director of Health Services, Govt. of Tripura.
2. The Director of Medical Education, Govt. of Tripura.
3. The Director of Family Welfare & P.M., Govt. of Tripura.
4. The Medical Superintendent GBP Hospital.
5. The Medical Superintendent IGM Hospital.
6. The Chief Medical Officer [West Tripura/Khowai/Sepahijala/Gomati/South Tripura/Unakoti/North Tripura/Dhalai].
7. The Registrar, Tripura Nursing Council.
8. The Sub-divisional Medical Officer [Khowai/Bishalghar/Melaghar/Amarpur/Belonia/Sabroom/Tripura Sundari/Rajib Gandhi Memorial/ Dharmanagar/Kanchanpur/Longtra Valley/Kamalpur/Gandacherra].
9. The Medical Officer I/C \_\_\_\_\_ PHC/CHC.

Copy also to:-

1. PS to the Hon'ble Minister, Health & Family Welfare, Govt. of Tripura for kind information of Minister.
2. PS to the Secretary, Health & Family Welfare Department, Govt. of Tripura for kind information of Secretary.
3. PS to the Mission Director, NRHM, Tripura for kind information of Mission Director.
4. The Secretary, Indian Medical Association, Tripura State Branch.
5. The Website Section, State Health & Family Welfare Society, Tripura for hosting in the NHM website.

Copy forwarded to:-

1. The District Magistrate & Collector [West Tripura/Khowai/Sepahijala/Gomati/South Tripura/ North Tripura/Unakoti/Dhalai].
2. The Deputy Commissioner (Maternal Health), Ministry of Health & Family Welfare, Government of India, Nirman Bhavan, New Delhi-110008 Telefax: 011-23062930, E-mail: [drhbhushan@gmail.com](mailto:drhbhushan@gmail.com)
3. The Director, RRC-NES, Ministry of Health & Family Welfare, Government of India, Assam Medical Council Bhawan, Khanapara, Guwahati-781022.

  
Deputy Secretary (H)  
Govt. of Tripura