

**GOVERNMENT OF TRIPURA
OFFICE OF THE MISSION DIRECTOR
STATE HEALTH & FAMILY WELFARE SOCIETY
PALACE COMPOUND, AGARTALA-799001.**

Ph: 0381-2324081, E-mail: shfws_tripura@yahoo.co.in

No.F.3 (5-2013) FWPM/SHFWS/ 2010

Date: 24/01/2022

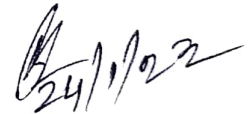
Corrigendum

Reference: SNIQ vide No.F.3 (5-2013)/FWPM/SHFWS/2010, dated: 17/01/2022, for repair of Ambassador vehicle TR01-B-1006.

Please read- the last date of bid submission up to 04:00 PM of 27.01.22 **instead of** 04:00 PM of 27.01.2021.

And

Quotations are likely to be opened on 03.02.2022 at 12:00 noon, if possible **instead of** Quotations are likely to be opened on 03.02.2021 at 12:00 noon, if possible.



[Dr. Kamal Reang]
Member Secretary, SH&FWS
Government of Tripura